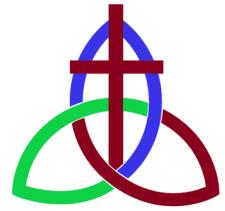




# Immanuel Church-on-the-Hill

Episcopal/Anglican  
Alexandria, Virginia



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THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

May 26, 2024

Shrine Mont  
THE CATHEDRAL SHRINE OF THE TRANSFIGURATION  
Orkney Springs, VA

Holy Eucharist Rite II , 11:00 a.m.

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Prelude: Get in the Boat

Tom T. Hall

Processional Hymn 711: "Seek Ye First the Kingdom of God"      written by Karen Lafferty      *Seek Ye First*  
*found in The Hymnal 1982*

- 1 Seek ye first the kingdom of God and its righteousness,  
and all these things shall be added unto you; Allelu, alleluia!  
*Alleluia, alleluia, alleluia!*  
*Allelu, alleluia!*
  
- 2 Ask, and it shall be given unto you, seek and ye shall find,  
knock and the door shall be opened unto you; Allelu, alleluia!  
*Alleluia, alleluia, alleluia!*  
*Allelu, alleluia!*

## THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Ho - ly God, Ho - ly and Mighty,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### The Collect for the Day

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen***

### The First Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord

Response: ***Thanks be to God.***

## **Psalm 29 *Afferte Domino***

- 1 Ascribe to the Lord, you gods, \*  
    ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
    worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
    the God of glory thunders; \*  
    the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \*  
    the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \*  
    the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
    and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
    the voice of the Lord shakes the wilderness; \*  
    the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \*  
    and strips the forests bare.
- 9 And in the temple of the Lord \*  
    all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \*  
    the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; \*  
    the Lord shall give his people the blessing of peace.

## **The Epistle: Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh -- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord  
Response: ***Thanks be to God.***

**Sequence Hymn 812: "I the Lord of Sea and Sky"**

*see pages 4-5 of this bulletin*

*Here I Am Lord*

*found in the hymnal Wonder, Love, and Praise*

*Unison*

1. I, the Lord of sea and sky,  
2. I, the Lord of snow and rain,  
3. I, the Lord of wind and flame,

I have heard my  
I have borne my  
I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
peo - ple's pain. I have wept for love of them, They turn a -  
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
way. I will break their hearts of stone,  
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
Give them hearts for love a - lone. I will speak my  
Till their hearts be sat - is - fied. I will give my



## **The Holy Gospel: John 3:1-17**

The Holy Gospel of our Lord Jesus Christ, according to John  
Response: ***Glory to you, Lord Christ.***

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord  
Response: ***Praise to you, Lord Christ.***

## **The Sermon:** The Rev. Sarah Spurlock Biggs

### **The Nicene Creed**

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit***

*he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

*The Leader and People pray responsively*

After the words “Lord, in your mercy,”  
the congregation responds with “**Hear our prayer.**”

## Confession of Sin and Absolution

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## The Peace

Celebrant: The peace of the Lord be always with you.  
People: *And also with you.*

## Welcome from the Rector

## THE HOLY COMMUNION

**Offertory Anthem:** “I will go”

Tom Goodrich

### THE SHRINEMONTERS

**Doxology:** Hymn 380 (verse 3)

*found in The Hymnal 1982*

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer B

p. 367

Celebrant:      The Lord be with you.  
People:            *And also with you.*  
Celebrant:       Lift up your hearts.  
People:            *We lift them to the Lord.*  
Celebrant:       Let us give thanks to the Lord our God.  
People:            *It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S130** (*found in the front of The Hymnal 1982*)

Franz Peter Schubert

*Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

#### **People and Celebrant:**

*Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever. Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

## The Breaking of the Bread

**Agnus Dei S164** (*found in the front of The Hymnal 1982*)

Franz Peter Schubert

*Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace,  
give us your peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

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*If you are physically unable to come to the Altar, please let an usher know  
that you would like to have Communion brought to you.*

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### MUSIC DURING COMMUNION:

**Communion Anthem:** “Let your blessed Love surround me”

Paul Smyth

**THE SHRINEMONTERS**

**Communion Hymn:** “Light the Fire”

Bill Maxwell

*led by THE SHRINEMONTERS*

Refrain:

*Light the fire, in my soul,  
Fan the flame, make me whole.  
Lord, You know, where I've been,  
So light the fire in my heart again (Oh Lord)  
Light the fire in my heart again.*

I stand to praise You,  
but I fall to my knees.  
My spirit is willing,  
but my flesh is so weak. (*Refrain*)

I feel Your arms around me,  
as the power of Your healing begins.  
You breathe new life right through me,  
like a mighty rushing wind. (*Refrain*)

*Sung, if needed*

Hymn 362: "Holy, holy, holy, Lord God Almighty"

from The Hymnal 1982

Nicaea

The musical score consists of four staves of music in G major, 2/4 time. The top staff uses soprano and alto voices. The second staff uses soprano and bass voices. The third staff uses alto and bass voices. The bottom staff uses bass and soprano voices. The lyrics are as follows:

1 Ho - ly, ho - ly ho - ly! Lord God Al - might - y!  
\* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold-en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

*After Communion, the Celebrant says*

Let us pray.

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### **The Blessing**

**Closing Hymn:** “This land is your land”

Woody Guthrie

Chorus:

*This land is your land, and this land is my land,  
from California to the New York island,  
from the Redwood Forest  
to the Gulf Stream waters;  
this land was made for you and me.*

1 As I went walking that ribbon of highway  
And I saw above me that endless skyway  
I saw below me that golden valley  
This land was made for you and me  
*(Chorus)*

2 I roamed and rambled, and I've followed my footsteps  
To the sparkling sands of her diamond deserts  
All around me, a voice was sounding  
This land was made for you and me  
*(Chorus)*

3 When the sun come shining, then I was strolling  
And the wheat fields waving,  
and the dust clouds rolling  
The voice was chanting as the fog was lifting  
This land was made for you and me  
*(Chorus)*

### **The Dismissal**

Clergy: Let us go forth in the name of Christ.

People: ***Thanks be to God.***

**Postlude:** Over in the Glory Land

Ralph Stanley

**THE SHRINEMONTERS**

## SERVING AT THIS EUCHARIST

*Crucifer:* Isaac Hovis

*Readers:* Tom Kerns, Amy Thomas

*Intercessor:* Jennie Reading

*Chalice Bearer:* Kathryn Jackson Haskin

*Ushers:* David Lambert, Mollie Lambert

*Altar Guild:* The Rev. Sarah Spurlock Biggs

*Flower Guild:* Connie Kurz

Musicians **THE SHRINEMONTERS**: Jamie Conrad, harmonica and vocals (bass)

Roz Kerns, electric piano

Kevin Kirby, fiddle and mandolo

Doug John, guitar and vocals (baritone)

Sudie McGahuey, vocals (alto)

Paul Smyth, guitar and vocals (tenor)

*Audio-Visual:* John Bednar

*Celebrant:* The Rev. J. Randolph Alexander, Jr.

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## OUR *One* CHURCH WORSHIPS IN *Two* CHAPELS

Join Us Next Sunday, June 2, 2024

**8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel**

10:00 a.m. Children's Chapel, The Oratory (inside of Immanuel Chapel)

**10:30 a.m. Holy Eucharist Rite II with Holy Baptism, Immanuel Chapel**

12:00 p.m. Family Ministries at Immanuel Brunch Meeting, Zabriskie Parish Hall

# IMMANUEL CHURCH-ON-THE-HILL

## Parish Notes

### May 26, 2024

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#### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both chapels offer a fully-staffed nursery for our infant and toddler parishioners.

**Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels.** Give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoth.net](http://www.icoth.net)).

**PRAY FOR PARISHIONERS:** Gilma Balcarcel, Philip Brown, Natalie Doyle Hennin, Wendy Hoge, Rollin Huntington, Marianne Ingold, Jessi, Joseph, Kenny, Lisa, Ann MacNamara, Kitty Montie, Cynthia Morton, Linda and Cy Murphy, Barbara Ramsdale, Mable Randolph, Tony Rogers, Catherine Sinclair, John Smucker, Norma Taliaferro, Francine Wargo, Zuzanna and Spencer Wise.

**PRAY FOR OUR FRIENDS AND FAMILY:** Jack Allen, Kathryn Anschutz, Ashleighana, Dave and Betsy Fox Berry, Peter Blackledge, Jean Couban, Steve Davis, Dana DeCecco, Joyce Di Missa, Joseph Fabian, Gerald, Dorothy Gerhart, Linda Gill, Betty Hicks, Louise Jackson, Joanne, Brian and Joyce, Charlotte Kellogg, Tom Kellner, Joseph and Elaine Kelly, Winnie Kidd, Lillian Kozuma, Ann Langdon-Days, Lysbeth, Marge McGoff, Joe Micelli, Michael, Stephen Miller, McQuade Milligan, Mary Muniz, Jessi Naolitano, Carol Ording, Shelby Ochs Owen, Pamela, Paul, Joanne Perla, Lilly Pinner, Jennie Rae, Sue Rehnke, the Rev. Marcia Richardson, Roger, Emily Rogers, Bridget Rice Rose, Shawn Rush, George Rustigian, Barbara Sagan, Brother Efrain Sosu, Stephen Spurlock, Brian Tolson, Fred Vipperman, Mark Vipperman, Rosemary Wensing, Jean Williams, Ryan Willis, and Richard Zitelli.

**Pray for those who are celebrating birthdays this week:** Anna Skubel, Nancy Bishop, Jackie Rustigian, Patsy Rogers, Charles Ablard, Deborah Drennon, Rachel Manson, Richard Rogers, Tony Christino, and Jill Hanna.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson, and Scott.

**Those who have died:** Waltraud Rothmeier, mother of Immanuel musician Angelika Farren (soprano), and grandmother of Klara Farren (french horn). *Rest eternal grant to her, O Lord, and let light perpetual shine upon her.*

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#### SENIOR ADULT MINISTRY EVENT **THIS TUESDAY, May 28<sup>th</sup>**

**Brown Bag Lunch with Guest Speaker TOM KERNS, 12 Noon, Parish Hall:** Our May brown bag luncheon will feature fellow parishioner and architect Tom Kerns, who will share with us his experience designing the beautiful **Epiphany of Our Lord Byzantine Catholic Church**, Annandale, VA. You will want to hear this presentation before our trip to the church on June 12<sup>th</sup>, which will be a visit to Epiphany with Tom to see the church and enjoy its icons in the setting that he designed. We will leave the Zabriskie parish hall at 10:00a.m. to arrive at 10:30a.m. to have the **Very Rev. John Besarab** join us to discuss how the architecture reflects and facilitates the Ruthenian (Greek) Catholic faith.

# Announcements

## WEEKDAY WORSHIP AND STUDY OPPORTUNITIES *All are welcome to participate*

**Morning Prayer Tuesday, May 28<sup>th</sup> @ 10:00 a.m., Zabriskie Chapel**

**Noonday Holy Eucharist Rite II, Wednesday, May 29<sup>th</sup>, Zabriskie Chapel**

**Weekly Bible Study “*The Book of Wisdom*”**

**Thursday, May 30<sup>th</sup> @10:30 a.m. online via Zoom.**

*Look for login details in your weekly eBlast email.*

**Evening Compline, Friday, May 31<sup>st</sup> @ 8:30 p.m., Online via Zoom**

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## **Family Ministries at Immanuel + Brunch Meeting NEXT SUNDAY, June 2, 12:00p.m., Zabriskie Parish Hall**

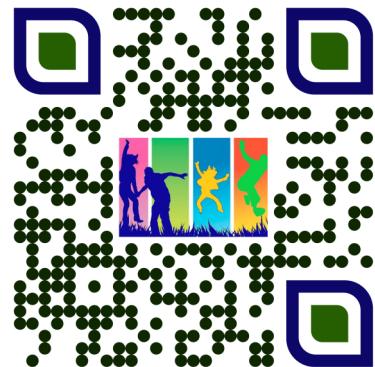
Dear families with school-aged children,

Let's gather parents and church leaders in our Zabriskie Parish Hall on Sunday, June 2<sup>nd</sup>, at 12:00, after our 10:30a.m. Youth-led service to discuss future programming and formation for our families! We'll enjoy a light Brunch and fellowship before sharing our needs and hopes. Childcare will be provided for younger children during the conversation and we hope EYC aged youth will stay to give their input.

Please do let us know if we can expect you. RSVP by scanning the QR code at right. So hope to see you there!

God bless you!

*The Rev. Sarah Spurlock Biggs*



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**EASY WAY TO SIGN UP JUNE-AUGUST: Sign up to Serve in our Sunday Services  
through August ONLINE via Our Red SignUp Genius Button.**

We've uploaded our *entire summer*, so please sign up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild Server, Crucifer and/or Coffee Hour Host online via SignUp Genius for Immanuel by visiting the landing page of our website at [www.ICOH.net](http://www.ICOH.net) and clicking on the red button.

If you are a first-timer and need training, please contact Agnes at the office on **Wednesdays from 10:30 a.m. - 1:30 p.m. (ext. #206)**, or via email at [asoos@icoh.net](mailto:asoos@icoh.net). Finally, if you need training for a particular ministry, please send a request to Mother Susan at [sparsons@icoh.net](mailto:sparsons@icoh.net) or indicate so in the comments box under your name on the online form. **THANK YOU — especially to all who have signed-up!**

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net)	Assistant Rector
Reggie Hayes (rhayes@vts.edu)	Postulant Intern
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Tom Hewson (thewson@icoh.net)	Treasurer
Mollie Lambert (mlambert@icoh.net)	Assistant Treasurer
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Tamika Martin (tmartin@icoh.net)	Audio Visual Technician
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

## THE VESTRY

Gerry Anderson	Senior Warden and Senior Ministry
Amy Thomas	Junior Warden: Building and Grounds, Creation Care
Peter Kent	Junior Warden: Administration
Taylor Houck	Adult Formation and Discipleship
Brad Ashton and Philip Brown	Stewardship and Planned Giving
Julie Bruns	Outreach
Kathy Lloyd	Children, Youth, and Family Ministries
Mark Fearer	Social Justice and Pastoral Care
Brian Rush	Evangelism and Newcomers
Matt Haskin	Worship
Philip Brown	Fellowship
Caroline Bergmark	Registrar, Communications
Sophie Johnson, Sydney Onley, David Lloyd, and Isabelle Young-Smith	Youth Representatives

## SCHEDULE OF SUMMER SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
3606 Seminary Road, Alexandria, VA

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
3737 Seminary Road, Alexandria, VA

*Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

## PRIESTS ASSOCIATE

The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Dr. Francis H. Wade

## RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "*Go ye into all the world and preach the gospel,*" to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

## Parish Office

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Ways to GIVE