



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SEVENTH SUNDAY AFTER PENTECOST

July 24, 2022

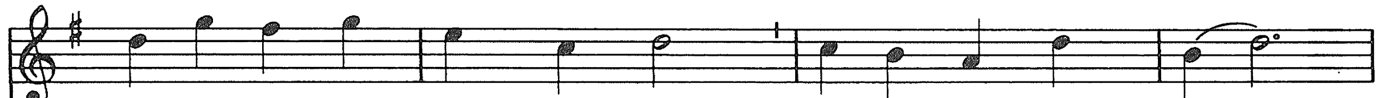
Joy Mass, a Celebration of Eucharist 9:00 a.m.

Holy Eucharist, Communion, or Mass is the normal Sunday worship for the Episcopal Church. It is one of the sacraments, a sign and symbol of the Living God. It is instructed and instituted by Jesus, 'Do this in remembrance of me.'

It is the center of our worship, our lives, and the universe itself—God revealed in Christ, whose body and blood is given for the healing, salvation, and redemption of the world.

GATHER IN THE LORD'S NAME

Opening Hymn



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



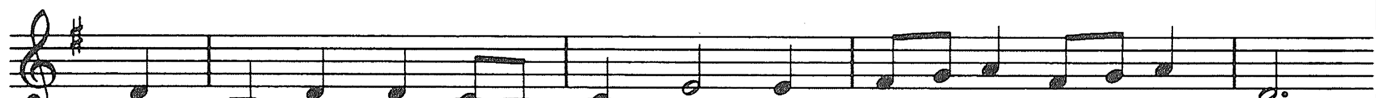
All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas-ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky.
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Proclaim and Respond to the Word of God

Opening Acclamation

Celebrant: Blessed be the one, holy and living God.

People: *Glory to God for ever and ever.*

The Prayer for Young Persons: Prayer to God, My Help

God, my Help, my Strength, my Song,
You care for me all day long.
You teach me how to do what's right.
You even teach me in the night.
You help me know which way to go.
The path of life to me You show.
In Your love my home I make.
I will not fear. I will not shake.
In the name of Jesus, Holy One,
Hold me close from the rising to the setting sun. *Amen.*

Psalm 19 *Caeli enarrant*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Gospel: Luke 11:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke
People: *Glory to you, Lord Christ.*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him,

"Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:
Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he

will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

The Homily: The Rev. Jan A. Maas

Pray for the World and the Church

When God's people gather we pray for the life of the world. Prayer is our nearness to God. Prayer is our relationship with God. Like any relationship it may be asking, thanking, speaking what we hope, and think, and dream. It may also be listening, making our hearts and minds still, as in contemplation and meditation. However you pray throughout your life, it is your part of the relationship between you and God the Father, through Jesus Christ, in the power of the Holy Spirit. Hold these things, which we pray for every week, in your heart, and at the end we will say together, Lord Hear our prayer.

We pray for the whole Church, and its mission to bring God's love and peace to all people.

We pray for our Nation, and all who have authority in every nation and community.

We pray for the peace, healing, and life of the world.

We pray for those in our community, and in our lives, whose concerns are known to us.

We pray for all who suffer or are in any kind of trouble.

We pray for those who have died.

Lord Hear our prayer.

Confession of Sin

God of all mercy,

*we confess that we have sinned against you,
opposing your will in our lives.*

*We have denied your goodness in each other,
in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us,
the evil we have done,*

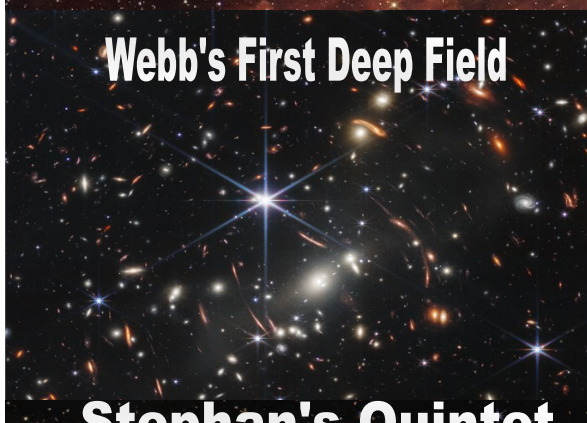
and the evil done on our behalf.

*Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen*

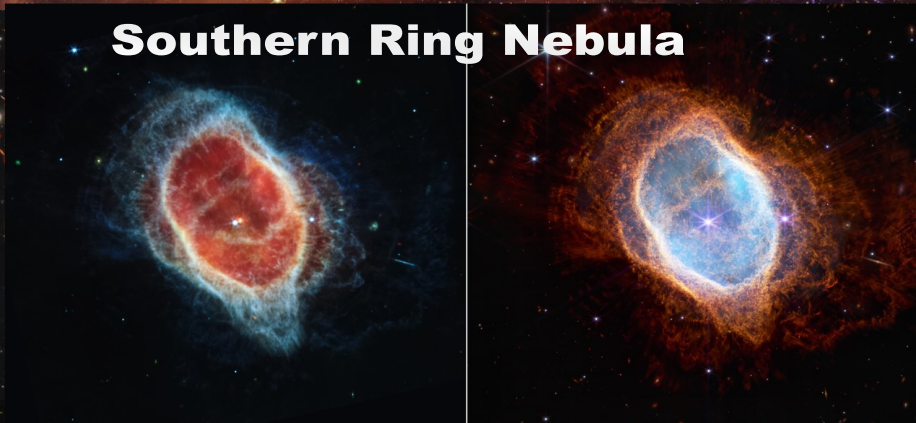
Carina Nebula



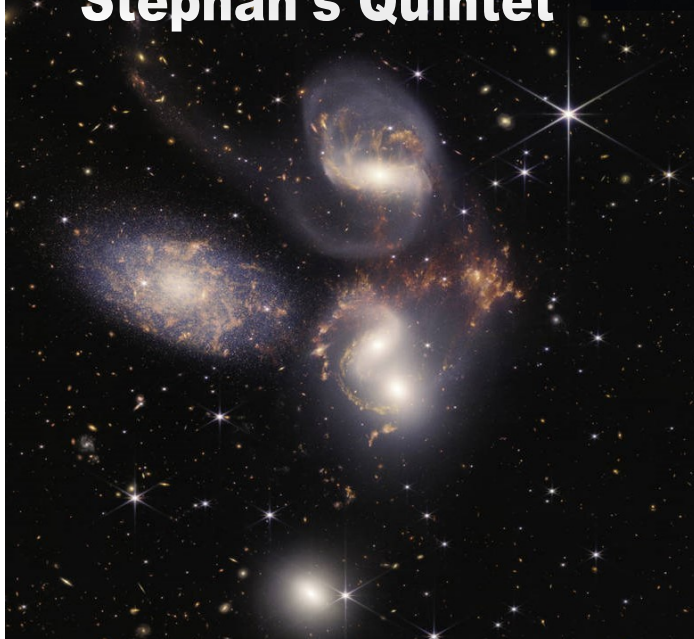
Webb's First Deep Field



Southern Ring Nebula



Stephan's Quintet



Jupiter and her moon Europa



Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

PREPARE THE TABLE

Some of those present prepare the table; the bread, the cup of wine, and other offerings, are placed upon it.

Welcome and Announcements

This service, an Order for Celebrating the Holy Eucharist (BCP 400), is not intended as the principal Sunday service for a community. But it is extremely useful in teaching Eucharist. Children and families who are trying to make God and Church part of your lives will find the shape of what we do here is what happens at every gathering around the Lord's Table. There is only one banquet—and we inherit this way of joining it.

If you'd like to receive, we'll form a line after the prayer. Holding out your hands with the palms up indicates you would like the common bread. Hold your hands out with your palms down will indicate you require Gluten Free communion. Crossing your arms over your chest will be the way to request a blessing. If you get up there and forget which thing you want... you're also welcome to just say. We'd rather you say than feel given the wrong thing.

MAKE EUCHARIST

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Lord's Prayer

*Our Father,
who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen*

The Breaking of the Bread

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for You, and feed on him in your hearts by faith, with thanksgiving.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

Communion Song



1 He's got the whole world in his hands. He's got the



whole world in his hands. He's got the whole world



in his hands. He's got the whole world in his hands.

2 He's got the wind and the rain in his hands.
He's got the whole world in his hands.

3 He's got the little tiny baby in his hands. . .
He's got the whole world in his hands.

4 He's got you and me, brother, in his hands. . .
He's got the whole world in his hands.

5 He's got you and me, sister, in his hands. . .
He's got the whole world in his hands.

6 He's got everybody here in his hands. . .
He's got the whole world in his hands.

Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. *Amen.*

Celebrant: Let us pray.

The Blessing

The Dismissal

*The flowers on the Altar are given to the Glory of God and
in celebration of Dagobert and Lissa Soergel's golden wedding anniversary.*



SERVING AT THIS EUCHARIST: *Flower Guild:* Linda Serabian
AV Technician: Doug Onley, The Rev. Jan A. Maas
Celebrant: The Rev. Jan A. Maas

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

July 24, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Sughra Bakhtiari, Zuzanna Knypinski Wise, John Wise, Breanné Barnes, and John Corbett.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egenger, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Baldemar “Balde” Balcarcel, Lydia, and Candy Morgan.

Pray for those who are celebrating birthdays this week: Will Henry, Edward King, Biz Van Gelder, C.T. Forrester, Paige Packard, Alison Rhoades, Eliza Fite, Diana Beckmann, Steve Brown, Alex Lansing, Jackson Lansing, Eneida Balcarcel, Joseph Ford, Kathleen Ford, Corey Wargo-Bergmark, Darrell Wilson, Byron Hepburn, and Martin Sullivan.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Paul F. 9Goree III, Army National Guard Sergeant Alex Rios Rodriguez, and Navy Midshipman Second Class Luke Gabriel Bird.

Weekday Service Opportunities

Wednesday Evening Holy Eucharist Rite II, July 27th @ 6:30 p.m., Zabriskie Chapel

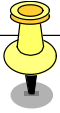
BIBLE STUDY Thursday, June 28th @ 10:30 a.m.

A STUDY OF PETER AND JOHN

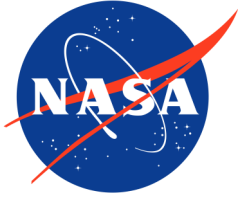
Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, July 29th, 8:30 p.m., Online via Zoom

Announcements



Senior Adult Ministry EVENTS



Houston, we have a podcast...the official podcast of the NASA Johnson Space Center. Or, how about Grandpa and Chill. Or ArtCurious on the cursed terra-cotta army. Or hear Archbishop of Canterbury Welby talk about suspicious joy on Everything Happens!

There is a world of interesting things to listen to when you are taking yourself or your dog for a walk, working in your garden, or your eyes are too tired to read. Come and join the Senior Ministry and Fellowship brown bag lunch this **Tuesday, July 26 at 12:15p.m.** in the Parish Hall. Get started on podcasts or share your favorites.

Bring a bag lunch and we'll supply beverages and dessert, or sit at a non-eating table and keep your mask on. It's all good! No reservations needed and no cost. Bring a friend! Call or email Karen Besser at karen.besser@gmail.com if you have questions.



We are sorry to announce that our monthly luncheon at Goodwin House - Alexandria will not be held this month due to restrictions that have closed the dining rooms. We plan to resume next month, with lunch on **Wednesday August 17** and look forward to seeing everyone then.

Sacred Ground



A Race Dialogue Series

SACRED GROUND: Consider Joining Others this September in this Faith-Based Program of the Episcopal Church on Race, Identity, Family, and History

Immanuel's third offering of Sacred Ground will start in September with the first of eleven biweekly sessions and a newly revised curriculum, to be facilitated by Diocesan facilitators Chrissie Crosby and Lynn Rohrs. Please consider signing up for the next Sacred Ground dialogue circle as a way to explore issues of race, identify, our nation's history and our own family stories in a trusting, affirming environment open to all points of view and experience.

We expect to meet biweekly, probably on Monday evenings, beginning September 12 and finishing in early 2023. More details are available at <https://www.episcopalchurch.org/sacred-ground/> or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact [David Atwood](#) or [Kathryn Haskin](#) with any questions or to express interest. Thank you.

Christmas Families in August 2022: Haiti and Alexandria

FINAL TWO WEEKS: We have two more weeks to adopt a family and that we have one large family with five children in need — perhaps two parish families can partner and sign up together. Help children with school supplies - critical tools for learning!

It is hard to learn to write if you do not have a pencil. God means for every child to have a pencil so they can learn and develop to their full potential, and He asks for our help to get there. This is a larger issue of social justice. Education is supposed to be the great equalizer in society, but as of now it is not. Rich children have pencils, poor children do not. There are many factors that make educational opportunities unequal, so education, rather than giving everyone an equal chance, actually cements inequality in society.

To make real strides towards more equality requires systemic change, including high-quality preschool for all children. Immanuel has contributed to this goal, but larger impact requires more government action. As Christians in the world we can work on influencing government.

There also small things we can do. In Christmas Families in August we work through the Alexandria Department of Human Services (DHS) to provide school supplies to children in need.

There are two ways you can help:

(1) Sign up to provide school supplies for the children in one family identified by DHS, after each service between Sunday, June 12, and Sunday, July 24. The sign-up boards will be in the narthex of Zabriskie Chapel during the week. We will give you a yellow instruction sheet with the children's names and all the information you need.

Or email <ds@dsoergel.com> or <serabian@somaarchitects.com> to arrange for selecting a family.

Bring the backpacks to the church or the office on or before Sunday, August 7 to be blessed at the altar. Unassigned school supplies, especially backpacks (new or lightly used) are also welcome.

(2) You can donate money through the special on Sunday, August 15.

Please make checks out to ICOH and mark them XFAM. The money will go to

the **Haiti Micah project** (50%) and to

Community Lodgings (25%) and **Human Services in Alexandria**. (25%).

The **Haiti Micah Project (HMP)** is one of Immanuel's major international outreach ministries; it serves impoverished children in Mirebalais, Haiti. For these children, education offers the only path out of extreme poverty. In Haiti, there is no free public education. Therefore, HMP provides educational stipends (currently for 152 children, including 22 in its orphanage) including tuition, school supplies, and uniforms. With the support of churches like Immanuel, these children have the opportunity to become contributing members of their society.

Former rector, the late Rev. Bill Dols, once told me "Christmas Families is a ministry of things". It is that, but it is so much more. It provides things that empower and lift the spirit, tools for learning that **send children off to a good start in the new school year.**

Dagobert and Lissa Soergel , ds@dsoergel.com, lissa@whollygenes.com, Linda Serabian serabian@somaarchitects.com, Julie Bruns , drbruns@bellatlantic.net, and Connie Kurz cgkurz@aol.com.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

