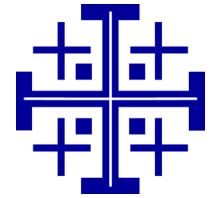




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 19, 2021

Holy Eucharist Rite I, 8:00 a.m.

A SERVICE OF LAMENT

Page numbers refer to [The Book of Common Prayer](#).

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.

Opening Acclamation

p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 323

Kyrie eleison

p. 324

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And with thy spirit.***
Celebrant: Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Wisdom of Solomon 1:16-2:1, 12-22

The ungodly by their words and deeds summoned death;
considering him a friend, they pined away
and made a covenant with him,
because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves,
“Short and sorrowful is our life,
and there is no remedy when a life comes to its end,
and no one has been known to return from Hades.
Let us lie in wait for the righteous man,
because he is inconvenient to us and opposes our actions;

he reproaches us for sins against the law,
and accuses us of sins against our training.
He professes to have knowledge of God,
and calls himself a child of the Lord.
He became to us a reproof of our thoughts;
the very sight of him is a burden to us,
because his manner of life is unlike that of others,
and his ways are strange.
We are considered by him as something base,
and he avoids our ways as unclean;
he calls the last end of the righteous happy,
and boasts that God is his father.
Let us see if his words are true,
and let us test what will happen at the end of his life;
for if the righteous man is God's child, he will help him,
and will deliver him from the hand of his adversaries.
Let us test him with insult and torture,
so that we may find out how gentle he is,
and make trial of his forbearance.
Let us condemn him to a shameful death,
for, according to what he says, he will be protected.”

Thus they reasoned, but they were led astray,
for their wickedness blinded them,
and they did not know the secret purposes of God,
nor hoped for the wages of holiness,
nor discerned the prize for blameless souls.

The Word of the Lord
Response: *Thanks be to God.*

Psalm 54 *Deus, in nomine*

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O Lord, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

The Holy Gospel: Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ, according to Mark
People: *Glory be to thee, O Lord.*

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord
People: *Praise be to thee, O Christ.*

Testimony: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People: Lamentations of the People by Phil Hooper

In sorrow and in undaunted hope, let us cry out to God, the undivided Trinity, saying:

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

God, your Church is splintered and sorrowful. We are undone by the virulence of the age into which you have called us. We hunger for the bread only you can give; we long for the solace of an absent embrace. Gather us close, hide us under the shadow of your wings, and strengthen us to be your ministers amidst the uncertainties that lie ahead.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

God, the world is so vast, and so small. We are overwhelmed by its complexities, yet we are reminded how tightly our lives are knit together. The old lies of extraction and exploitation have laid waste to our planet and have oppressed our siblings in every land. Lead us out into the wilderness beyond self-satisfaction, beyond denial, beyond plunder, and teach us new ways to live simply, humbly, close to the earth.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

God, our communities are being crushed by the yoke of sin: political enmity, economic inequality, gun violence, racism, xenophobia, disparities in health and education, pollution, loneliness, and despair. Our brothers and sisters are sleeping in the streets, weeping in the streets, bleeding in the streets, like strangers in their own land. And so many of us choose to look away. Give us, instead, your easy yoke, your light burden: to open the doors, to step out, to speak out, to trust one another, to be taken where we do not wish to go, to the foot of the Cross, to the tomb, where you will meet us, where real life begins.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

God, our loved ones are sick and dying, from viruses and from violence. The silence of silenced bodies overwhelms our ears. We are weak and helpless, but don't allow us to be hopeless. Make your presence known to us, especially when we cannot be present to one another. Heal our ailments and mend our hearts.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

God, you have taken so many away. Their names tumble from our lips, a remembrance, an insistence, a plea. We say their names so that they won't be forgotten. We say their names so that we won't be the type of people willing to forget. As we grieve and grasp at the mystery of death, take their names and bind them to yourself; open your everlasting gates and welcome them home.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

The Celebrant offers a concluding collect

Confession of Sin and Absolution

Let us humbly confess our sins unto Almighty God.

*Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

Clergy: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

THE HOLY COMMUNION

The Offertory

Clergy: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. p. 343

The Great Thanksgiving: Eucharistic Prayer II p. 340

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is meet and right so to do.*

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Celebrant and People

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The Lord's Prayer

p. 336

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post Communion Prayer

p. 339

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God.*

*The flowers on the Altar are given to the Glory of God in loving memory of
Mary Ellen Henry by Douglas Henry on the anniversary of their wedding day.*

SERVING AT THIS EUCHARIST:

Reader: Harrison Clark

Intercessor: Rosi Urbine

Flower Guild: C. Kerry Kelly Wade

Audio: John Bednar

Vestry Greeter and Counter: Harrison Clark

Celebrant: The Rev. J. Randolph Alexander

The logo for the Pumpkin Patch 2021 event. It features the words "PUMPKIN PATCH" in a decorative, outlined font where each letter is contained within a pumpkin shape. Below this, the year "2021" is also written in a similar pumpkin-shaped font.

PUMPKIN PATCH

2021

Welcome to the 28th Immanuel Church-on-the-Hill Pumpkin Patch! Pumpkins are part of Immanuel's DNA – and our annual Pumpkin Patch ministry is one of the best ways we show our love for our neighbors—in Alexandria—and around the world. It always seems daunting in September, but once we all get going, we have fun, share the work, and become a beacon of joy and hope to our community!

Last year, we had our greatest financial success ever – an unexpected blessing that helped ease some of the worst hardships ever experienced by our neighbors in need. Despite the Pandemic, we offered a fun, safe, and affordable experience –many Patch visitors said it was their first “normal” outing in months. COVID is still a factor; so for Pumpkin Patch 2021, we plan to continue most of the safety strategies that helped us succeed last year—and kept volunteers safe and healthy.

Two trucks of pumpkins, driven by Scott and Amanda (who have brought our pumpkins for many years), will be ready to unload **Saturday morning, October 2nd**. Like last year, pumpkins will come in large boxes on pallets which will be removed from the trucks by a forklift. Two more trucks will arrive **Saturday morning, October 16th**. We'll need a lot of helpers to unpack the boxes and “orange up” the Patch! Please mark your calendars. And...those delicious baked treats, sensational soups, and craft artistry will bring joy to our customers.

Volunteers are the critical ingredient for the Patch to work! We are keeping the shorter sales hours adopted last year: 10 AM -6 PM on weekends/ noon to 6 PM on weekdays. Please sign up for sales shifts during October—we need you! Heartfelt thanks to everyone who has already started (lining up our forklift operator, making/freezing soup, and taking on a key role)! Key Patch jobs still needing volunteers this October:

Baked Goods Wrangler – Emailing our wonderful bakers re what types of baked goods have sold out/are needed, QC'ing for freshness, etc. Two people can split/share this role.

Day Managers --- Especially for Saturday and Sunday -- the busiest days

Small Pumpkin Bulk Order Filler (just for Oct 3 – 17) - someone to fulfill bulk orders for customer pick-up between Oct 3 – 17 (requires placing dry small pumpkins (usually spookies) in bags for customer pick-up)

Please email us if you can take on one of these roles. [jrwise52@hotmail.com, drbruns@verizon.net, jamesbsnow@verizon.net] Thank you – it takes a village! Jim Wise, Julie Bruns, and Jim Snow/Outreach co-chairs

Please sign up for sales shifts on-line using [Pumpkin Patch 2021 Sign-Up Genius](#) – it only takes a minute.

[With God's help, we continue to put our faith into action and know our community will do the same! For additional information go to <https://www.immanuel-on-the-hill.org/annual-pumpkin-sale.html>



The National Church's Grant to Immanuel for Criminal Justice: WILL YOU PRAY FOR US AND FOR THOSE IN THE CRIMINAL JUSTICE SYSTEM?

Over a number of years, several clergy and parishioners have engaged in individual efforts to be part of Jesus's call to "visit me while I was in prison," to "set the captives free," and to "let justice roll down like waters." With Father Randy's encouragement, the **Social Justice Committee** submitted a proposal in April to the national church to deepen Immanuel's engagement in criminal justice and in supporting those behind bars, their families, and those coming back into the community, with a strong element of deeper education of our own parish on these issues.

Last month Immanuel was awarded a \$6,000 grant to begin this work. A committee comprised of Karen Besser, Jamie Conrad, Katherine Smith, David Atwood, and Kathryn Jackson Haskin has done initial planning, and we have reached out to potential partners including Offender Aid and Restoration, Virginia Interfaith Center for Public Policy, and Alleyne AME Zion church in Old Town.

We now seek your support. Would you consider praying for those in prison, for prison guards and administration, and for a more just and merciful criminal justice system locally and in Virginia; for those you know who are in any way part of or affected by the criminal justice system; for the Social Justice Committee and our clergy as we begin to use this grant to help those affected by incarceration while trying to support a more just system; and for your own possible calling to this ministry -- or at least to learn more about it -- in confidence (not fear) of where the Lord may be leading you. Thank you.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
September 19, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Eloise Payne, Katie Lloyd, Kathy Lloyd, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, Joan, and Susan Wiard.

Pray for those who are celebrating birthdays this week: Ryan McCann, Kathyne Gould, Frances Johnson, Jimmy Moore, Wilton Corkern, Celia Ochs, Alan Becker, Grayson Yates, Clay Burke, Peter Beckmann, Lise Wills, Chris Stanek, Benjamin Richter, Bill Kerekes, Lorelai Low, Gilma Balcarcel, Mike Eaton, and Seth Low.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, Larry Storm; Corbin, Owen, Madison, and Brighton Hovis; Sarah Minor, Judy Pavek, Bea Daniel, Mitzi; and for the following family members of Sughra Bakhtiari, our bookkeeper, who are trying to leave Afghanistan: Amina, Sakina, Anis, Fatima, Marzia, Rahima, Ayub; Eleanore Tighe, and Fred Smith.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Bishop John Shelby Spong; Army Specialist Ryan James, Army National Guard Specialist Nashyra S. Whitaker, and Police Officer Investigator Dusty Wainscott. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Forum Hour Next Sunday, September 26
"PUMPKIN PATCH PREPARATION AND BRIEFING"
9:15 a.m., Zabriskie Parish Hall

Announcements

TWO Sacred Ground Dialogue Circles:

IMMANUEL'S STARTS TOMORROW SEPTEMBER 20TH

Sacred Ground Starting Monday, September 20TH: Please consider signing up for the upcoming Sacred Ground dialogue circle, which will be biweekly on Monday evenings at 7:30 p.m., from September 20 and going through January 2022 and facilitated by Chrissie Crosby. Sacred Ground offers a safe space to learn and be in dialogue about experiences, feelings, and concerns regarding personal identity, racial history and reconciliation, and justice. It has been developed by the national Episcopal Church and “field tested” by seventeen Immanuelites this past Winter and Spring. (If you want to talk to some of them or ask them questions, feel free to contact Katherine Smith, Marilyn Wilson, or Nancy Reuschel.)

Ten small group sessions -- based on intensive reading and film viewing homework -- review chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. More details are available at <https://www.episcopalchurch.org/sacred-ground>. Please contact [David Atwood](mailto:atwooddavid@gmail.com) at atwooddavid@gmail.com, or [Kathryn Haskin](mailto:kathryn.jackson41@gmail.com) at kathryn.jackson41@gmail.com to sign up.

VTS Tuesday Sacred Ground Curriculum begins September 21: If you want to participate in a Sacred Ground dialogue circle, but cannot make our Monday evening discussion, the Virginia Theological Seminary's continuing education program is offering afternoon and evening remote Sacred Ground dialogue circles Tuesdays beginning September 21st. Click the word “[Registration](#)” to learn the details and costs associated with their program.

Join us for Holy Eucharist, Wednesday at 6:30 p.m. Zabriskie Chapel!

Grief and Support Group Meeting NEXT WEDNESDAY, SEPTEMBER 29TH AT 7:15P.M.,
The Fairchild Room
(Immediately following the 6:30p.m. Wednesday Evening Eucharist in Zabriskie Chapel)

SOCIAL JUSTICE BOOK/BIBLE STUDY: After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

THURSDAY MORNING BIBLE STUDY: Letters to the Ephesians and the Colossians

Join the clergy **this Thursday, September 23rd at 10:30a.m.** for a Bible study series on the Epistle to the Ephesians and the Colossians.

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu., 2. Click on this bulletin, then click the blue text: **[Thursday Morning Bible Study via Zoom NOW](#)**, 3. Enter **Meeting ID: 825 5204 5029**, then Password: **312018**.

For more information, contact one of the clergy.

FLU SHOTS WILL AGAIN BE OFFERED AT IMMANUEL!

The clinic, staffed by a Walgreens pharmacist, will be held Sunday October 3 from 12-2pm outside next to the Zabriskie parking lot. The flu vaccine is available for ages 3 and up. Both the high dose (for ages 65 and older) and regular flu vaccine will be available. Please bring your insurance card and wear something which gives easy access to your upper arm.

Please contact Lisa Clausen at lisa.clausen@verizon.net if you are interested so that we have enough vaccine available .

COMPLINE Service on Fridays: Join us for this **Friday Compline September 17th at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under "Worship Service Bulletins" under the "Worship" tab, click the link: [Join Friday Night Compline Service](#), and enter the following: Meeting ID: **817 3973 7116** , Password: **029619**. To join the service by phone, dial: 1- (301) 715-8592.

Senior Adult Ministry Luncheon at Goodwin House Alexandria Wednesday, September 29th - The Arbor Room

All Seniors are invited to a luncheon at Goodwin House Alexandria for a fun fellowship luncheon with Immanuelite residents. Look for details and a link for your RSVP in this weekend's eBlast email. *Please note: plans are subject to change based on GWA's COVID-19 protection policy.*

Do you have an hour a week to help a child learn to read?

The Alexandria Tutoring Consortium (ATC) seeks volunteers to tutor Alexandria City Public Schools (ACPS) kindergarten and first grade struggling readers. ATC provides training, weekly materials, and ongoing support. Volunteers commit to working with a student in 30-minute sessions, once or twice a week during the school day, October – May. Tutoring will occur in-person, in the schools, with volunteers providing proof of full vaccination and remaining masked. For more information contact Lisa Jacobs at ljacobs@alexandriatutors.org or go to <https://alexandriatutors.org/tutors/sign-up-to-become-a-tutor/> More children than ever need your help. Register today!

Pumpkin Patch Volunteers Needed

Volunteers are the critical ingredient for the Patch to work! We are keeping the shorter sales hours adopted last year: 10 AM -6 PM on weekends/ noon to 6 PM on weekdays. Please sign up for sales shifts during October—we need you! (See this full ad on page 12 of this bulletin.)

Please sign up for sales shifts on-line at <https://www.signupgenius.com/go/4090e4ea9a823a4fc1-immanuel2> – it only takes a minute.



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Deacon Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA

10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates:
September 18, October 23,
November 20, and December 18.

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

