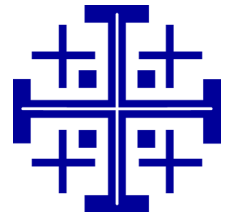




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FIRST SUNDAY IN LENT

March 6, 2022

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#).

Today, the first Sunday in Lent, we begin the liturgy with The Great Litany. Dating to 1544, the Litany was the first liturgical rite translated into the English language, and has become a global tradition of the Anglican Church. The Nicene Creed, the Prayers of the People, and the Confession are omitted today, as they are covered by the various petitions of the Litany.

THE GREAT LITANY

p. 148

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE WORD OF GOD

Opening Acclamation

p. 323

Celebrant: Bless the Lord who forgiveth all our sins;
People: *His mercy endureth for ever.*

The Collect for Purity

p. 323

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: *And with thy spirit.*
Celebrant: Let us pray.

O God, who before the passion of thy only begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground

that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 91:1-2, 9-16 *Qui habitat*

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

The Epistle: Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: *Glory be to thee, O Lord.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, Worship the Lord your God, and serve only him."

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord
Response: *Praise be to thee, O Lord.*

The Sermon: The Rev. Sam Sheridan

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And with thy spirit.*

Welcome

THE HOLY COMMUNION

The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

The Great Thanksgiving: Eucharistic Prayer I

p. 333

Celebrant: The Lord be with you.
People: *And with thy spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up unto the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is meet and right so to do.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post Communion Prayer

p. 339

The Blessing

The Dismissal

Clergy: Go in peace to love and serve the Lord.

People: *Thanks be to God.*


SERVING AT THIS EUCHARIST:

Reader: Linda Donahue

Flower Guild: Connie Kurz

Usher: Doug Henry

Celebrant: The Rev. J. Randolph Alexander



**Diving
into
the
Lenten
Word**

**Join us in the Parish Hall at 9:15a.m. for
LENTEN FORUM HOUR - "Diving into the Lenten Word"**

In response to the recently completed Senior Adult Ministry and Fellowship survey, we will be restarting monthly brown bag lunches in the Zabriskie Parish Hall (and hoping that diminishing COVID transmission numbers allow us to continue them throughout 2022). We will begin at 12:15 with time for lunch and socializing, to be followed by a speaker or topic. The first luncheon will be on Tuesday, March 22. Come and hear the results of the survey and get a sneak preview of Senior Adult Ministry and Fellowship activities planned for the rest of the year.

Bring your own sandwich. Dessert and beverages will be provided by Senior Adult Ministry and Fellowship. There is no charge and, as always, guests are welcome.

To RSVP or ask questions, contact Karen Besser at karen.besser@gmail.com.

Magazine Story Call: *Sentimental Sacraments on Seminary*



Rollin and Ann Huntington
Zabriskie Chapel

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie. Deadline for entries is May 15, 2022.

A NOTE ON THE ALMOND TREE PUBLICATIONS

Speaking of deadlines, just a reminder that both of Immanuel's publications, *The Almond Tree: In Brief* circular, and *The Almond Tree Quarterly Magazine*, share the exact same deadline: the 15th day of the month prior to publication, hence the June quarterly magazine's deadline for submissions is May 15th. The only exceptions to this deadline occur in November (due to the thanksgiving holiday, the deadline is extended), and the omission of any publication in January due to the production of our Annual Report.

Our current publication schedule for **the remainder of 2022** is as follows:

The Almond Tree Quarterly Magazine (40-64 page magazine)

March, June, September, and December

The Almond Tree: In Brief (4-8 page circular):

April, May, July, August, October, and November

Finally, we've implemented a new policy: submissions received after the 15th will automatically be scheduled for print in the *next* publication on our production calendar.

Thank you all for your creative, beautiful story submissions, patience, and understanding.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
March 6, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Lawrence, and Ann Huntington.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Margaret Chenoweth, Marjean Smith, Mildred Alexander, Paul, Randy MacDonald, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, J.C., and Scott De Vight.

Pray for those who are celebrating birthdays this week: Sanjiv Augustine, Michelle Cook, Lily Hunt, Matt Haskin, Tony Rogers, Arthur Dawkins, Rob Johnson, Louisa Smucker, Reese Goldsmith, Cynthia Morton, James Hennigan, Richard Hobson, Melinda Snow Teske, and Al Waite.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Deputy Constable Neil Adams, Police Officer Jorge Alvarado, Police Sergeant Joshua Caudell, and Senior Police Officer Robert Duran. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

SOLAR PROJECT UPDATE: Get Ready! After a number of delays on the part of our contractor, Sustainable Energy Solutions (SES), we have been advised that the building permit package for the solar array installation and other elements of the system infrastructure is complete and has been submitted to the City of Alexandria for review. The City has a policy of a 30 day review of such documents, which suggests a mid-February decision on their part assuming no issues arise. The earliest the project would start is late February, and once the installation begins it should be complete in 10-14 days barring any weather delays. If past history is any indication, it will commence more than likely in March. The good news is the solar panels are in storage locally and, thanks to the generosity of our parishioners, we have more than sufficient funds to cover the next progress payment to SES, which is due 30 days prior to installation. Answers to "Frequently Asked Questions" about the project can be found on Immanuel's website under Creation Care Ministry at <https://www.immanuel-on-the-hill.org/creation-care-ministry.html>.

Announcements

9:00 a.m., About the NEW Family Service “Joy Mass”

This brief worship service is a song or two, a reading from scripture, a children's homily, and a short Eucharist. At first we are hoping to offer this service for families:

- who have children too young to mask or vaccinate,
- who want to participate in Godly Play but also want to attend church together, and
- who don't attend in person because they're worried their children might pass germs to our older congregants.

This service will be small, the adults will be asked to be masked and socially distant, and it will be the final event in Zabriskie chapel for the day (to minimize exposure for other people who use the space).

This is all in addition to planned forum hours and the February Godly Play in-person and video offerings. If this family service continues we will make sure it never conflicts with Godly Play because part of the purpose is to serve families who may want to do both! At first we'll try it simply announcing the service, and if we need to add a reservation system to make sure we maintain social distancing, that will be a problem created by an abundant blessing and we'll be happy to adjust.

Join our Lenten Series

Sundays @ 9:15a.m. - Parish Hall

Diving into the Lenten Word

Our Lenten series this year will be exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day will lead the discussion, allowing lots of time for questions, responses, and musings. Though this may sound a bit like a Bible Study, the difference will be that we'll be exploring the context more fully, musing about the authors of the lessons, while also hearing from the preacher about their process as they wrote the sermon.

We'll gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online. We will miss you if you aren't there.

**Join us for the Wednesday Evening Holy Eucharist Rite II
March 9th at 6:30p.m, Zabriskie Chapel**

WEDNESDAY, MARCH 9TH @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: *Just Mercy*

We continue our 9-10 week conversation on [*Just Mercy*](#) by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative.

We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people, both the innocent and guilty, should matter to us as Christians.

BIBLE STUDY this Thursday, March 10th @ 10:30 a.m., The Epistle of James

All are welcome to share in this exploration of James -- no prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, March 11th, 8:30 p.m., Online via Zoom



Senior Adult Ministry and Fellowship

Brown Bag Luncheon

Tuesday, March 22nd @ 12:10 p.m.
Zabriskie Parish Hall

For questions and to RSVP, contact Karen Besser at Karen.Besser@gmail.com.



Welcome to the Benedictine Community: *New Book April 5th*

"If you want more contemplation during Lent and beyond, you are invited to become part of the Benedictine Community at Immanuel.

We currently meet virtually twice a month on the 1st and 3rd Tuesdays from 7 pm-8 pm. The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book. We are starting a new book on April 5: *Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God* by Rachel Srubas, but you need not wait for April 5th to check us out. Our focus is primarily on reflections sparked by having read a few pages from the book.

We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material. We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom.

If this opportunity appeals to you and for more information, please contact Dana Hengst, Barbara Fornoff, or David Atwood. “

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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www.icoh.net

