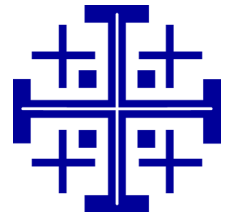




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FIFTH SUNDAY IN LENT

March 26, 2023

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#).

THE WORD OF GOD

Opening Acclamation

p. 323

Celebrant: Bless the Lord who forgiveth all our sins;
People: *His mercy endureth for ever.*

The Collect for Purity

p. 323

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: *And with thy spirit.*
Celebrant: Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Holy Gospel: John 11:1-45

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory be to thee, O Lord.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord

Response: *Praise be to thee, O Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed p. 326

The Prayers of the People: Form IV p. 388

Confession of Sin and Absolution p. 331

Welcome and Announcements

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is meet and right so to do.*

Sanctus and Benedictus

p. 334

The Lord's Prayer

p. 336

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Post Communion Prayer

p. 339

The Blessing

The Dismissal

Clergy: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

SERVING AT THIS EUCHARIST:

Reader: Diana Walker

Intercessor: Caroline Bergmark

Altar Guild: Candace Quinlan

Usher: Dodd Sims

Celebrant: The Rev. J. Randolph Alexander

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
March 26, 2023

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Danette “Dani” Gentile Kauffman, Edith, Joseph, Linda and Cy Murphy, John and Louisa Smucker, the Sara Fein family, Norma Taliaferro, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Tony Rogers, Daphne, Nancy Bishop, Ann Huntington, Nancy Wise, and Frances Johnson.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ryan, John, McQuade Milligan, Peter and Joanne, Mary Muniz, the Rev. Rosa Harper, John and Alice Corbett, Joseph Fabian, Candy Morgan, Nancy Kraus, Jim Rehnke, Felicia Balzano, Roy Zartarian, Connie Smith, Dave and Betsy Fox Berry, Betty Harris, the Rev. Tracy Baker, and Joseph Fabian.

Pray for those who are celebrating birthdays this week: Terri LaGoe, Christine Michaelis, Zachary Thompson, Sue Gildersleeve, Kristin Whitman, David Atwood, Barbara Ramsdell, Ashlei Pujara, Matthew Shallbetter, Joseph Sullivan, Billie Taylor, and Kathryn Jackson Haskin.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson.

FINAL Lenten Forum Hour TODAY @ 11:45 a.m., Immanuel Chapel



The Rev. Dr. Melody Knowles is the Vice President of Academic Affairs and Associate Professor of Old Testament. She teaches courses on the religion of Israel, the Psalms, Hebrew, and the Bible in film.

Her published works include *Centrality Practiced: Jerusalem in the Religious Practice of Yehud and the Diaspora in the Persian Period* (SBL Press, 2006), and *Contesting Texts: Jews and Christians in Conversation About the Bible* (editor and co-author along with John Pawlikowski, Esther Menn and Timothy Sandoval; Fortress Press, 2007). She is currently writing a commentary on Psalms 107-150 for the Illuminations Commentary Series (Eerdmans), and a monograph on the reception of Ps 132 in communities ranging from the second temple period to antebellum America.

Announcements

Weekday Worship Opportunities

MORNING PRAYER @ 10 A.M., Zabriskie Chapel : All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints the Church is commemorating.

Wednesday Holy Eucharist, March 29th
@6:30 p.m., Zabriskie Chapel

Online via Zoom: Our Weekly Bible Study, Thursday, March 30th @ 10:30 a.m.

THE GOSPEL OF MARK

Evening Compline, Friday, March 31st, 8:30 p.m., Online via Zoom

NEW: Sign-up to Serve in our Sunday Services: ONLINE via Signup Genius



Would you like to serve as a lay minister? If so, you can now sign-up to serve as a Reader, Intercessor, Usher, Acolyte, Crucifer and/or Chalice Bearer online via [Signup Genius](https://www.signupgenius.com/go/10c0e48a4a728a0fac61-lent#/) for Immanuel at the link below:

<https://www.signupgenius.com/go/10c0e48a4a728a0fac61-lent#/>

Agnes Soos is managing all lay ministry signups and, in addition to weekly Sunday Eucharists, she's actively recruiting for **Passion Readers for 8:00 a.m. Palm Sunday, April 2nd**, and those who can read a foreign language for Pentecost, May 28th. If interested, please contact Agnes at the office on Wednesdays from 10:30 a.m. - 2 p.m. (extension #205), or via email at asoos@icoh.net.

Finally, if you need training for a particular ministry, please send a request to sparsons@icoh.net or indicate so next to your name on the sheet. Thank you!

Spring Clean-Out Event: Register to Donate, Recycle, Dispose

123 Junk/ Recycling Truck at Immanuel
Saturday, April 1st, 9:00 a.m. - 11:00 a.m., Zabriskie Parking Lot

You may register to bring your old 'stuff' to Immanuel's parking lot on Saturday, April 1st from 9 - 11 am. This event, sponsored by the Goodhart Group (our largest Pumpkin Patch customer every year!) is free of charge. The group is partnering with 123 Junk, ALIVE!, Alexandria Habitat for Humanity, and TrueShred Secure Document Destruction for its annual [Spring Clean Out Event](#). Please scan the QR code below to register to drop off your stuff. You will receive a confirmation email with your ticket.

- ALIVE! Alexandria and Habitat for Humanity will be onsite to collect donations for furniture, appliances, and houseware items that will go to those in need in our community.
- Any items unable to be donated will be recycled or properly disposed of by 123 Junk.
- TrueShred will be onsite to securely destroy paper documents and binders.

Please note that some items cannot be accepted. (For example, paint, chemicals, gasoline/oils, propane, dirt/soil/rocks, concrete, or junk vehicles cannot be accepted.)



HOLY WEEK AND EASTER AT IMMANUEL 2023



PALM SUNDAY

April 2	8:00 a.m.	Palm Sunday Holy Eucharist Rite I	Zabriskie Chapel
	10:30 a.m.	Bagpiper-led Procession with Palms to Immanuel Chapel	VTS Post Office
	10:30 a.m.	Palm Sunday Holy Eucharist Rite II with Choir	Immanuel Chapel
April 4	10:00 a.m.	Tuesday Morning Prayer	Zabriskie Chapel
April 5	6:30 p.m.	Holy Eucharist Rite II	Zabriskie Chapel

MAUNDY THURSDAY

April 6	6:30 p.m.	Holy Eucharist Rite II with Choir and String Sextet Foot Washing, and Stripping of the Altar	Immanuel Chapel
	8:00 p.m.	<u>Overnight Prayer Vigil at the Altar of Repose</u> <i>(Please find on our website under "Worship" tab and click to sign up.)</i>	The Oratory at Immanuel Chapel

GOOD FRIDAY

April 7	12 Noon	Stations of the Cross	Immanuel Chapel
	6:30 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel

EASTER SUNDAY, April 9

	8:00 a.m.	Festival Holy Eucharist Rite I	Zabriskie Chapel
	9:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani	Immanuel Chapel
	10:30 a.m.	<i>Reception and Children's Easter Egg Hunt, the grove at VTS</i>	<i>Chapel grounds</i>
	11:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani	Immanuel Chapel
	12:30 p.m.	<i>Reception in the Parlor</i>	

While it is a beautiful and quite unique service, we are not offering The Great Vigil of Easter on Holy Saturday this year.



Join us for our **SENIOR MINISTRY BROWN BAG LUNCH** this Tuesday, March 28th in the Parish Hall at 12:15 p.m. to spend some time in fellowship. Our guest speaker is the **Rev. J. Randolph Alexander, Jr.** who will address "***Being Resilient: The Resilience of Older Persons in a Changing World***".

As always, if you need a ride, please contact Karen Besser at Karen.Besser@gmail.com.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Deacon Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Tamika Martin (tmartin@vts.edu)..... Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Kristi Kubista-Hovis..... Senior Warden
 Gerry Anderson Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Amy Thomas Adult Formation and Discipleship
 Brad Ashton..... Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd..... Senior Ministry
 Kristi Kubista-Hovis and Kathy Lloyd..... Children Youth and Family Ministries
 Julie Bruns Pastoral Care
 David Atwood Social Justice
 Taylor Houck..... Communications
 Caroline Bergmark Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark and Taylor Houck Fellowship
 Gabriella Young-Smith Youth Representative (nonvoting member)
 Caroline Bergmark Registrar

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Godly Play, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
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