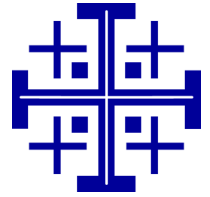




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE SEASON AFTER PENTECOST

October 31, 2021

Holy Eucharist Rite II, 1:00 p.m.

Zabriskie Memorial Garden

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be God's kingdom, now and for ever. Amen.*
Celebrant: Holy God, Holy and Mighty, Holy Immortal One,
People: *Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with

you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die— there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 146 *Lauda, anima mea*

- 1 Hallelujah!
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

The Epistle: Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Mark 12:28-34

The Holy Gospel of our Lord Jesus Christ, according to Mark
People: *Glory to you, Lord Christ.*

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Sermon: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

The Prayers of the People: Based on Form V

p. 389

After the words “We pray to you, O Lord,”
the congregation responds with “*Lord, have mercy.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer 2

from Enriching Our Worship

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give our thanks and praise.*

The Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the depend brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called gusto live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Celebrant and People

p. 367

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth of full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christin the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God, for the People of God.

Post Communion Prayer

Let us pray.

Celebrant and People: *Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father,
send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.*

The Blessing and Dismissal

SERVING AT THIS EUCHARIST: *Reader, Vestry Greeter and Counter:* Danette “Dani” Gentile Kauffmann
Celebrant: The Rev. Sam Sheridan

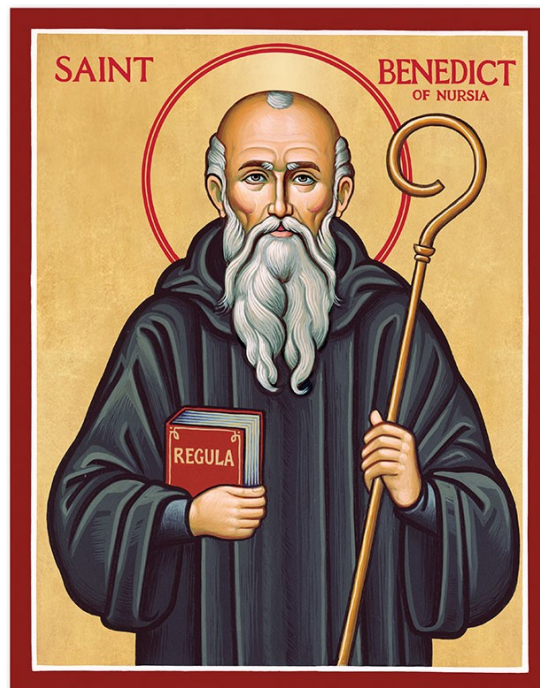
JOIN US THIS TUESDAY, November 2nd @ 7p.m., online via Zoom

Welcome to the Benedictine Community

Yes, we want you to join us! We had thought we might be meeting in person this fall but the spike in COVID-19 infections has led us to reconsider once again. If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on October 19th, or any 1st and 3rd Tuesday thereafter, from 7pm-8pm. We will reconsider moving to in-person or hybrid meetings when deemed prudent to do so; safety will dictate our venue."

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently "How to Live; What the Rule of St Benedict Teaches Us About Happiness, Meaning, and Community" by Judith Valente). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We are using Zoom currently, but if you don't wish to use zoom or are not comfortable with the technology of Zoom, you can simply call on the telephone and be connected to the Community by voice only. If this opportunity appeals to you during this pandemic and for more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr&vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).



Christian Parents Informal Meet-n-Greet

Sunday, November 7th @ 12 Noon, The Fairchild Room

Whether you have a child in Confirmation class or not, come hang out at noon in the Fairchild Room **next Sunday**, November 7th for just an hour of informal conversation and fellowship with other Christian parents.

As an ice breaker, Father Sam is going to leave a question on the coffee table in the middle of the room. If y'all want to use that to have a conversation about faith and parenting; excellent. If y'all want to ignore the prompt entirely and just talk to other people raising children in church in the 21st century... even more excellent.

This isn't programmed, it isn't structured... it's just offering the first of several opportunities to carve out some space and time for parents to have something just for them. If y'all like it and want more, we'll do more. If you end up wanting it to be more formal, we'll make it more formal. If you want to be left alone and have no more programming or scheduling we can manage that too. This is just a start.

So mark your calendar for November 7th, and join others who are at the same stage in life as you — and having similar experiences parenting in this day and age.

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

October 31, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Eloise Payne, Katie Lloyd, Kenny, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, Joan, Susan Wiard, Diane Walker, Jesse MacLeod, and Betty Wannamaker.

Pray for those who are celebrating birthdays this week: Huw Maltbie, Max Freeborn, Dorothy Kellogg, Ollie Patton, Kammy Hambrik, Barbara Sheffer, Debby Hepburn, Carrie Rodriguez, and Gary DeVight.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Tamara, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, Larry Storm; Corbin, Owen, Madison, and Brighton Hovis; Sarah Minor, Judy Pavek, Mitzi; and for the following family members of Sughra Bakhtiari, our bookkeeper, who are trying to leave Afghanistan: Amina, Sakina, Anis, Fatima, Marzia, Rahima, Ayub; Eleanore Tighe, Fred Smith, Phyllis Crawley, Bea Paine, Alexandra; Sally and her family; Tiffany Saunders and her family; and Karen Allison, wife of Scott, pumpkin truck driver, Jack Haberle, Sammie Reynolds (mother) and Kristina Davis (sister of pumpkin truck driver Amanda Arnaud); and Tom Dollard.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Nan Hobson, wife of Jim Hobson and mother of Kathleen Hobson; Rhoda P. Wilson, aunt of Brooke Roberts; and Police Officers Stephen Evans and Tyler Timmins. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

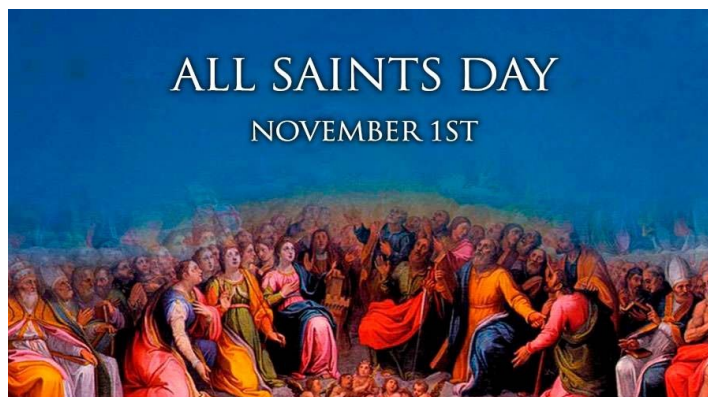


Announcements

ALL SAINTS' DAY HOLY EUCHARIST

12 Noon, Monday, November 1st
Zabriskie Chapel

Join us for a Holy Eucharist where we will honor those who have died this year, lifting their names in prayer.



BENEDICTINE COMMUNITY MEETING, Tuesday, November 2nd @ 7p.m., online via Zoom: If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom thus Tuesday. For more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).

SOCIAL JUSTICE BOOK/BIBLE STUDY: After the Wednesday Evening Eucharist, join us for a weekly discussion of our latest social justice book *With Oil In Their Lamps: Faith, Feminism, and the Future* by Sandra M. Schneiders, I.H.M (available on [Amazon.com](https://www.amazon.com)). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

NEW BOOK for Thursday Morning Bible Study: The Letter to the Hebrews : Now is the perfect time to try out the Thursday Bible Study with clergy, because we are beginning a new book: The Letter to the Hebrews. It's been said that, more than any other book of the Bible, Hebrews connects the dots between the Old Testament and the New – and no book does a better job of keeping the spotlight directly on Jesus, giving us a magnificent view of our Lord and Savior. It has been called “strong spiritual meat”; one commentator even observed “**Study Hebrews and your life may never be the same.**” Join us, and see if you agree! We meet **Thursdays** from **10:30 a.m.** to noon, by Zoom.

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu., 2. Click on this bulletin, then click the blue text: [Thursday Morning Bible Study via Zoom NOW](#), 3. Enter **Meeting ID: 825 5204 5029**, then Password: **312018**. For more information, contact one of the clergy.

COMPLINE Service on Fridays: Join us for this **Friday Compline November 5th at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under “Worship Service Bulletins” under the “Worship” tab, click the link: [Join Friday Night Compline Service](#), and enter the following: Meeting ID: **817 3973 7116**, Password: **029619**. To join the service by phone, dial: 1- (301) 715-8592.

VETERANS DAY FORUM HOUR: SUNDAY, NOVEMBER 14

Note **early start time 9:00 a.m.-10:15 a.m.**

Our parish and community are blessed with a large and diverse Veteran community. Would you like to learn more about how Immanuel can help our Veterans community? Please join us for our Veterans Day Forum. Our guest will be **Mr. Conrad Washington**. Mr. Washington heads the VA center for Faith-Based and Neighborhood Partnerships (CFBNP). Mr. Conrad is a retired Marine and pastors a church as well. The forum will be available in person and [via zoom at this link](#). Please join us!

Senior Adult Ministry and Fellowship is sponsoring a trip to *The National Museum of the United States Army, at Fort Belvoir*

Opened (virtually) during the pandemic on Veterans Day 2020, the museum is now open to visitors, and fellow parishioner (and museum docent) Keith June has offered to guide us around. The museum has exhibits of military engagements throughout our history, focusing especially on telling “the personal accounts of ordinary men and women from all historic periods, offer(ing) museum visitors a unique perspective of the soldier’s experience.”

We will go on Wednesday, November 17th. Our van will leave from the Zabriskie parking lot at 11:00a.m, and we plan to be back no later than 3:00p.m. Tickets to the museum are free, but there will be a \$10 copay to ride in the van. Also, we will enjoy a box lunch upon our arrival. Cost of the lunch is \$10. **Karen has only 4 tickets remaining for this event**, so please RSVP as soon as possible at karen.besser@gmail.com. Masks must be worn inside the Museum at this time.

As response to this trip has been so high, we will schedule a second visit in early 2022.

Breakfast Bible Study on Luke 17:11-19

Join us for Immanuel’s monthly Saturday morning Breakfast Bible Study on **Saturday, November 20th** -- we meet the third Saturday of each month. We will meet via Zoom (link and info below) beginning at 8a.m.. Our theme this year is Gratitude; we will read Luke 17:11-19, using the African Model of Reflection.

For more information, contact Chrissie at cmcfaddencrosby@gmail.com. For more information, please [visit our website HERE](#)

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu, 2. Click on this bulletin, then click the blue text: [Join Breakfast Bible Study NOW](#)

To join by phone, dial:1 (301) 715- 8592, then enter the Meeting ID: 959 5450 6553, then the Passcode: 027913.



Daylight Savings Time Ends Next Sunday

Don’t forget to turn your clocks back **one hour** Saturday night, November 6th!

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates:
November 20, and December 18.

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

