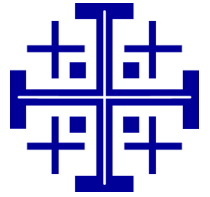




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17, 2021

Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.

Prelude: Music for the Flute Clock

Franz Joseph Haydn

Greeting and Invitation to Intentional Silence

Opening Hymn 388: “O worship the King, all glorious above!” *found in* The Hymnal 1982 *Hanover*

- | | |
|--|---|
| 1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our Shield and Defender, the Ancient of Days,
pavilioned in splendor, and girded with praise. | 4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain. |
| 2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm. | 5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend! |
| 3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea. | |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie S96

found in the front of The Hymnal 1982

Schubert

*Lord, have mercy. Lord have mercy.
Christ, have mercy. Christ have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson: Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 104:1-9, 25, 37b *Benedic, anima mea*

- 1 Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; *
they shall not again cover the earth.

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b Hallelujah!

The Epistle: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 594: "God of grace and God of glory"

found in The Hymnal 1982

Cwm Rhondda

1 God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

2 Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.

3 Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

4 Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore,
serving thee whom we adore.

The Holy Gospel: Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ, according to Mark
People: *Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

Sermon: The Rev. Shawn Rutledge, Seminarian

The Immanuel Choir

Anthem: "Servant Song" (Led by Choir; the congregation is invited to join in.)

Richard Gillard

1.,6. Will you let me be your ser - vant, Let me be as Christ to you;
2. We are pil - grims on a jour - ney, We are trav - 'lers on the road;
3. I will hold the Christ-light for you In the night - time of your fear;
4. I will weep when you are weep - ing; When you laugh I'll laugh with you.
5. When we sing to God in heav - en We shall find such har - mo - ny,

Ab Bb7/F Eb Ab Eb Fm Ab Bb7 Eb
Pray that I may have the grace to Let you be my ser - vant, too.
We are here to help each oth - er Walk the mile and bear the load.
I will hold my hand out to you, Speak the peace you long to hear.
I Will share your joy and sor - row 'Til we've seen this jour - ney through.
Born of all we've known to - geth - er Of Christ's love and ag - o - ny.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.*

Amen.

The Prayers of the People: Based on Form IV

p. 388

After the words "Lord, in your mercy,"
the congregation responds with "*Hear our prayer.*"

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.*

Amen.

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

The Immanuel Choir

The Offertory: “Jesu, the very thought of thee” text by Edward Caswall

Edward Bairstow

Jesu, the very thought of thee
with sweetness fills the breast;
but sweeter far thy face to see,
and in thy presence rest.

No voice can sing, no heart can frame,
nor can the memory find,
a sweeter sound than Jesu’s name,
the Saviour of mankind.

O hope of every contrite heart,
O joy of all the meek,
to those who ask how kind thou art,
how good to those who seek!

But what to those who find? Ah, this
nor tongue nor pen can show;
the love of Jesus, what it is
none but his loved ones know.

Jesu, our only joy be thou,
as thou our prize wilt be;
in thee be all our glory now,
and through eternity.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.
 People: ***And also with you.***
 Celebrant: Lift up your hearts.
 People: ***We lift them to the Lord.***
 Celebrant: Let us give thanks to the Lord our God.
 People: ***It is right to give our thanks and praise.***

The Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (from A Mass for Immanuel)

Jane Tavernier

14
 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
 san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29
 Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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The Celebrant continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

***Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!***

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.***

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

34

Lamb of God, Lamb of God, You take a way the sins of the world.

46

Lamb of God, Lamb of God, You take a way the sins of the world.

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

Celebrant: The Gifts of God, for the People of God

Any desiring prayers for healing are invited to meet the clergy by the icon after receiving Communion.

MUSIC DURING COMMUNION

Hymn 490: “I want to walk as a child of the light” *found in* The Hymnal 1982 *Houston*

- | | |
|--|--|
| <p>1 I want to walk as a child of the light,
I want to follow Jesus.
God set the start to give light to the world.
The star of my life is Jesus.</p> <p>Refrain:
<i>In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.</i></p> | <p>2 I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.
<i>Refrain</i></p> <p>3 I’m looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.
<i>Refrain</i></p> |
|--|--|

Led by Intercessor: Let us now pray with those joining us from home:

Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness
with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot all now consume these gifts
of bread and wine together,
we thank you that we have received Christ’s presence,
the forgiveness of sins,
and all other benefits of Christ’s passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord. Amen.

The Immanuel Choir

Communion Anthem: "Ave Verum Corpus"

Edward Elgar

Latin

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.*

English

Jesu, Word of God Incarnate,
of the virgin Mary born,
On the cross thy sacred body
for us men with nails was torn
[suffered death and cruel scorn]
Cleanse us, by thy blood and water
Streaming from thy pierced side;
Feed us with thy body broken,
Now in death's agony!
O Jesu, hear us Son of Mary.

Post Communion Prayer

Let us pray.

Celebrant and People: *Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father,
send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory,
now and for ever.
Amen.*

The Blessing

Closing Hymn 711: "Seek ye first the kingdom of God"

found in The Hymnal 1982

Seek Ye First

- 1 Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia!
Allelu, alleluia!
- 2 Ask, and it shall be given unto you, seek and ye shall find,
knock and the door shall be opened unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia!
Allelu, alleluia!

The Dismissal

Deacon: Go in peace to love and serve the Lord.
People: *Thanks be to God.*

Postlude: Arrival of the Queen of Sheba

from Solomon

George Frideric Handel

SERVING AT THIS EUCHARIST: *Readers:* Felicity Amos, Karen Besser

Intercessor: Karen Besser

Musicians: The Immanuel Choir; Dr. Jane Tavernier

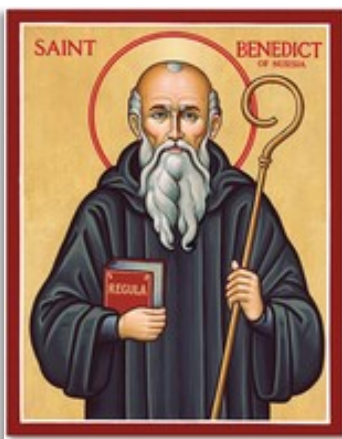
Audio-Visual: John Bednar, Doug Onley, Sydney Onley, The Rev. Jan A. Maas

Flower Guild: Connie Kurz

Celebrant: The Rev. Susan D. Parsons

Welcome to the Benedictine Community

Yes, we want you to join us! We had thought we might be meeting in person this fall but the spike in COVID-19 infections has led us to reconsider once again. If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on October 19th, or any 1st and 3rd Tuesday thereafter, from 7pm-8pm. We will reconsider moving to in-person or hybrid meetings when deemed prudent to do so; safety will dictate our venue.



The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently "How to Live; What the Rule of St Benedict Teaches Us About Happiness, Meaning, and Community" by Judith Valente). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We are using Zoom currently, but if you don't wish to use zoom or are not comfortable with the technology of Zoom, you can simply call on the telephone and be connected to the Community by voice only. If this opportunity appeals to you during this pandemic and for more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).

Bishop Search Committee Invites You to Participate in Survey and Listening Sessions

The Bishop Search Committee of the Episcopal Diocese of Virginia invites you to complete the landscape survey to engage with us as we prepare to call the XIV Bishop of Virginia. The survey will be open until Friday, October 29. Please share the survey with your parish communities. The survey is anonymous.

Click [HERE](#) to complete the survey in [English](https://www.surveymonkey.com/r/LFTEDOFVA) (<https://www.surveymonkey.com/r/LFTEDOFVA>), or click the corresponding text in blue to complete in [Korean](#) or [Spanish](#).

PDF versions of the survey are also available by contacting Search Committee member Rushad Thomas at rushadthomas@gmail.com.

LISTENING SESSIONS

The search committee began conducting virtual listening sessions to give all members of the Diocese an opportunity to share your hopes for our new bishop. All listening sessions are held virtually via Zoom. Registration is required. Here is the schedule for the remaining listening sessions:

PLEASE NOTE: Registration closes 2 days prior to each session.

Monday, October 18 at 7:30 PM [Register](#)

Wednesday, October 20 at 7:30 PM [Register](#)

Friday, October 22 at 7:30 PM [Register](#)

Apple Crisps Are Back for Our Pumpkin Patch! 2 ASSEMBLY VOLUNTEERS NEEDED OCTOBER 23RD

Hello IMMANUEL friends: We have reintroduced Immanuel's famous apple crisps for sale beginning **today** at our Pumpkin Patch — just \$14/each delicious 8" crisp.

In addition, we're asking for two volunteers to join us in the Zabriskie Chapel's kitchen on Saturday, October 23rd to help assemble crisps from 9 a.m.-12 noon. If you are willing to contribute to this effort, please contact Lisa Frye at lsfrye323@gmail.com.



Calling all Pumpkineers! As we proceed through the month of October, we still need some more help to fill the empty sales slots on the Pumpkin Patch Sign-Up Genius—especially on those critical weekends. **Please sign up for sales shifts on-line using [Pumpkin Patch 2021 Sign-Up Genius](#) – it only takes a minute.**

Immanuel's annual Pumpkin Patch ministry is one of the best ways we show what our church is about – that we are here for our neighbors—in Alexandria—and around the world. Let that sea of vibrant orange, those delicious baked treats, sensational soups, apple crisp kits and craft artistry bring joy to our parish – and our community. As Susan Gildersleeve said, “there are no transactions; only blessings” – and every customer is a blessing. With God's help, we continue to put our faith into action and know our community will do the same! For additional information go to go to <https://www.immanuel-on-the-hill.org/annual-pumpkin-sale.html>. Thank you -- Jim Wise, Julie Bruns, and Jim Snow/Immanuel Outreach co-chairs.

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

October 17, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Eloise Payne, Katie Lloyd, Kathy Lloyd, Kenny, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, Joan, Susan Wiard, and Ariyani Balcarcel, Diane Walker, Jesse MacLeod, and Betty Wannamaker.

Pray for those who are celebrating birthdays this week: Mia Mason, Kristen Moore, Barbara Kirkland, Lane Debevoise, Dick Krueger, Rufus Peabody, Brent McCaslin, Sujatha Augustine, Phyllis Sims, Alisa Biache, Tricia Calloway, Taegen Hengst, Hartley Hobson Wensing, Carter Harris, Fredo Patiño, Sara Fein, Catherine Stanish, Mark Eisenhour, and Natalie Walker.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Tamara, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, Larry Storm; Corbin, Owen, Madison, and Brighton Hovis; Sarah Minor, Judy Pavek, Mitzi; and for the following family members of Sughra Bakhtiari, our bookkeeper, who are trying to leave Afghanistan: Amina, Sakina, Anis, Fatima, Marzia, Rahima, Ayub; Eleanore Tighe, Fred Smith, Phyllis Crawley, Bea Paine, Alexandra; Sally and her family; Tiffany Saunders and her family; and Karen Allison, wife of Scott, pumpkin truck driver.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Jack Haberle, friend of Nancy Wise; Martha Robison, friend of Candy Levin; Navy Petty Officer First Class Cory Weber; Deputy Sheriff Dale L. Wyman, Police Officer Dylan Harrison, Master Trooper Adam Gaubert, Sergeant Michael Rudd, and Deputy Sheriff Juan Miguel Ruiz. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

SOCIAL JUSTICE BOOK/BIBLE STUDY: After the Wednesday Evening Eucharist, join us for a weekly discussion of our latest social justice book *With Oil In Their Lamps: Faith, Feminism, and the Future* by Sandra M. Schneiders, I.H.M (available on Amazon.com). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

Announcements



Saturday and Sunday 12 Noon - 6 p.m.; Monday - Friday 10 a.m. - 6 p.m.

StepALIVE! Walkathon 2021: Help ALIVE! Help Our Neighbors in Need.

StepALIVE! 2021 will take place **today Sunday, October 17**. All proceeds from StepALIVE! will be used to provide food, shelter, emergency financial assistance, and eviction prevention support to Alexandrians suffering from poverty and hunger. This assistance has never been more important than it has been during the ongoing pandemic.

Immanuel Church on-the-Hill is forming a team to participate in this event. Please join with other members of the congregation to get some fresh air and exercise (observing health and safety precautions, of course) while raising money for a great cause. To register for the event, go to www.stepalivewalk.org and look for the name of the congregation's team, Immanuel Walkers. User name is "ICOHwalkers", password is "3606Seminary". You can also register and walk on your own, walk virtually or support someone who is walking!

For more information, to register, or to donate, go to www.stepalivewalk.org. All registrants will receive an event T-shirt.

Benedictine Community Meeting, Tuesday, October 19th @ 7p.m., online via Zoom: If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on October 19th. For more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).

SENIOR TRIP TO GLENSTONE - THURSDAY, OCTOBER 21, 11A.M.-3P.M.

Senior Adult Ministry and Fellowship is sponsoring a trip to Glenstone, a privately-owned museum of post-World War II art that "traces the greatest historical shifts in the way we experience and understand art of the 20th and 21st centuries." Located in Potomac, MD, Glenstone, artworks are displayed both indoors and outside, so you may choose to go in the gallery building or simply enjoy those many works that are displayed on the estate grounds. You must wear a mask indoors. The museum and grounds are fully accessible. We will be leaving by bus at 11a.m on Thursday, October 21 and will have an opportunity to eat lunch outdoors at the Glenstone museum café. The bus will bring us back by 3p.m.

Entry to the museum is free, but there will be a \$10 copay to ride in the bus.

To RSVP and reserve a ticket please phone, text, or email Karen Besser at Karen.Besser@gmail.com. There are a limited number of tickets, so plan to reserve ASAP.

NAMES OF THOSE WHO HAVE DIED NEEDED FOR ALL SAINTS

Agnes Soos, Parish Volunteer, is compiling a list of our loved ones who died since November 2020 to be read during the All Saints Eucharists. Do you want the name of your loved one -- who died at any time -- included in our *Book of Remembrance* section in our parish notes? If so, please call (send the **names and date of death** for those you want included to apowell@icoh.net or asoos@icoh.net by 12 noon on Wednesday, October 27th, as Agnes only works on Wednesdays. You can also leave a voicemail message at the parish office (703) 370-6555 and enter "508" at the voicemail prompt by 5 p.m. on the 27th.

Thursday Morning Bible Study: Letter to the Colossians : Join the clergy **this Thursday, October 21st at 10:30a.m.**

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu., 2. Click on this bulletin, then click the blue text: **Thursday Morning Bible Study via Zoom NOW**, 3. Enter **Meeting ID: 825 5204 5029**, then Password: **312018**. For more information, contact one of the clergy.

COMPLINE Service on Fridays: Join us for this **Friday Compline October 22nd at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under “Worship Service Bulletins” under the “Worship” tab, click the link: **Join Friday Night Compline Service**, and enter the following: Meeting ID: **817 3973 7116**, Password: **029619**. To join the service by phone, dial: 1- (301) 715-8592.

Pumpkin Patch Volunteers Needed



Volunteers are the critical ingredient for the Patch to work! We are keeping the shorter sales hours adopted last year: 10 AM -6 PM on weekends/ noon to 6 PM on weekdays. Please sign up for sales shifts during October—we need you!

Please sign up for sales shifts on-line at <https://www.signupgenius.com/go/4090e4ea9a823a4fc1-immanuel2> – it only takes a minute.

SENIOR BROWN BAG LUNCHEON – WEDNESDAY, OCTOBER 27, NOON TO 2PM

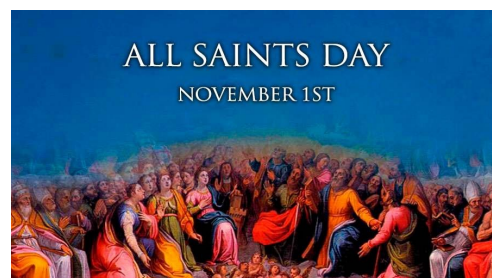
Have you listened to National Public Radio’s StoryCorp over the years, and enjoyed hearing regular folks talk about meaningful moments or events from their lives? Now it’s your chance! Learn to use the StoryCorp app on your smart phone, tablet or laptop. Practice asking questions. Prepare to tell your story and to hear others tell theirs. Members of the whole parish will have an opportunity during a forum hour in November to interview each other about our experiences of the Covid-19 pandemic. Come to this luncheon and you will have head start with using the StoryCorp system as well as a great treat to bring to Thanksgiving or Christmas celebrations with family or friends. Remember, we shape our memories of pivotal experiences by the stories we tell ourselves and each other. This will be a brown bag lunch in the parish hall. Bring your sandwich and your “device;” we will provide drinks and dessert, and guidance on downloading the app and finding your way around it.

RSPV to Karen Besser directly at Karen.Besser@gmail.com, so I’ll know how many for dessert!

ALL SAINTS’ DAY HOLY EUCHARIST

12 Noon, Monday, November 1st
Zabriskie Chapel

Join us for a Holy Eucharist where we will honor those who have died this year, lifting their names in prayer.



ALL SAINTS DAY
NOVEMBER 1ST

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Deacon Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA

10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates:
October 23, November 20, and December 18.

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

