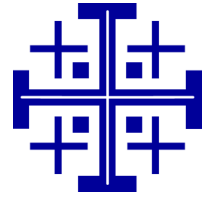




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE THIRD SUNDAY OF EASTER

April 18, 2021

Holy Eucharist Rite II, 10:30 a.m.

Prelude: Victimae Paschali Laudes

André Vierendeels

Opening Hymn 180: "He is risen, he is risen!"

Unser Herrscher

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.</p> | <p>3 Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.</p> |
| <p>2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.</p> | <p>4 He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.</p> |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.
People: *The Lord is risen indeed. Alleluia.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

p. 357

Gloria (S280, found in the front of The Hymnal 1982)

Powell

Glory to god in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 4 *Cum invocarem*

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the Lord.
- 6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

The Epistle: 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Luke 24:36b-48

The Holy Gospel of our Lord Jesus Christ, according to Luke

People: *Glory to you, Lord Christ.*

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord

People: *Praise to you, Lord Christ*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Lord, hear the prayers of our hearts,”
the congregation responds with “*And grant us Your peace.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Solo Hymn 810: "Eagle's wings" (from the hymnal Wonder, Love, and Praise

Michael Joncas

Emily Riley, soprano

You who dwell in the shelter of the Lord
Who abide in His shadow for life
Say to the Lord, "My Refuge
My Rock in Whom I trust."

Refrain

*And He will raise you up on eagle's wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His Hand*

You need not fear the terror of the night
Nor the arrow that flies by day
Under his wings your refuge
His faithfulness your shield
For to His angels He's given a command
To guard you in all of your ways
Upon their hands they will bear you up
Lest you dash your foot against a stone
Refrain

Blessing of the Offering

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory, for ever and ever. Amen***

THE BREAKING OF THE BREAD


Celebrant: Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast.*

Agnus Dei (from A Mass for Immanuel)


Jane Tavernier

34




Lamb of God, Lamb of God, You take a way the sins of the world

46



Lamb of God, Lamb of God, You take a way the sins of the world

57



Have mer - cy Have mer - cy Have mer - cy u pon us.

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Celebrant: The Gifts of God, for the People of God.

Let us now pray with those joining us from home:

People: *Faithful God, in the wonder of your wisdom and love,
you fed your people in the wilderness with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot now consume these gifts of bread and wine together,
we thank you that we have received Christ's presence, the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit, may we embody your love,
be renewed for your service, and be reflections of the risen Lord.
Amen.*

Music during Communion

Solo Hymn 306 "Come, risen Lord and deign to be our guest" (found in The Hymnal 1982) *Sursum Corda*

Emily Riley, soprano

- | | | | |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine. | 3 | One body we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest. |
| 2 | We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
'This is my Body': so thou givest yet;
faith still receives the cup as from thy hand. | 4 | One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread. |

Emily Riley, soprano

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Seek ye first the kingdom of God,
and its righteousness,
and all these things shall be added unto you;
Allelu, alleluia!
Alleluia, alleluia, alleluia!
Allelu, alleluia! | 2 Ask, and it shall be given unto you,
seek and ye shall find,
Knock, and the door shall be opened unto you;
Allelu, alleluia!
Alleluia, alleluia, alleluia!
Allelu, alleluia! |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Blessing

Closing Hymn 296 "We know that Christ is raised and dies no more"

Engelberg

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy.
Alleluia! | 3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized, we live with God, the Three in One.
Alleluia! |
| 2 We share by water in his saving death.
Reborn, we share with him an Easter life
as living members of a living Christ.
Alleluia! | 4 A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe, restored and whole, will sing:
Alleluia! Alleluia! Amen. |

The Dismissal

Clergy: Let us go forth in the Name of Christ. Alleluia! Alleluia!

People: *Thanks be to God. Alleluia! Alleluia!*

Postlude: Toccata

Alexandre Guilmant

The flowers on the Altar are given to the Glory of God by Richard, Elizabeth, and Helen in loving memory of their mother, former parishioner and junior warden Helen A. Reid

SERVING AT THIS EUCHARIST:

Readers: Tom Hewson, Debbie Hewson

Intercessor: Curt Cowan

Musicians: Emily Riley, Dr. Jane Tavernier;

Flower Guild: Candy Levin

Audio-Visual: John Bednar, Doug Onley, Sydney Onley;

Celebrant: The Rev. Sam Sheridan

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes
April 18, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that currently worships virtually online, hoping to soon resume in-person services in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both locations will offer a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Nancy Wise, Mike Walker, Lucy, Ted Walker, Catherine Sinclair, Aggie Fortune, Natalie Doyle-Hennin, Ann MacNamara, Tony, Mary Bruce Corkern, and Dick Hobson.

Pray for those who are celebrating birthdays this week: Harrison Barnes, Lila Greiner, Pam Hunt, Timo Kirby, Sofia Richter, The Rev. John Smucker, Erik Braun, Joan Raybold, Peter Whelpley, Barb Bassett, Pat Bassett, Elizabeth MacIntosh, Roz Kerns, David Tinkle, Dana Wilkie, and Eric Reading.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Linda Patton, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Mary Lou Johnston, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Suzanne Prendergast, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Andy MacLeod, Deacon Linda Murphy, Ben Hoge, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Joey Alphonso, Victoria Dearborn, Phyllis Crawley, and DeBora Wheeler.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Daunte Wright, Police Sergeant James K. Smith, and Deputy Sheriff Thomas Patrick Barnes. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Social Justice Forum Hour TODAY @11:45 A.M.



Join us immediately after today’s worship for an exciting [forum hour](#) to learn about our new Social Justice ministry started last summer. After several people offer a report on the initiative, we’ll have a discussion followed by a Q & A regarding social justice, then look towards social justice plans for the next few months. To log-in, visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu. Click on

this bulletin, then click the blue text: [Join Forum Hour via Zoom NOW](#), enter **Meeting ID: 853 9092 9796**, followed by the **Password: 352917**. To join by phone, dial: 1 (301) 715-8592, then enter the meeting ID and password above using the keypad of your telephone.

Announcements



WEDNESDAY EVENING PRAYER SERVICE RETURNS APRIL 21

Please join us for the service of Evening Prayer this Wednesday, April 21st at 6:30p.m. via Zoom. Look for a zoom link in your weekly eblast, then join Mother Susan in the middle of the week, just when we need some restoration and renewal.

YOU ARE INVITED: OAR's Annual Second Chance Fundraising Breakfast

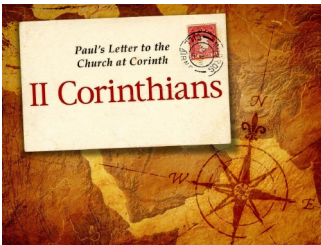
Join us for this special occasion and learn more about OAR's work this Thursday, April 22, 2021, 8-9 a.m. online using the [Shindig](#) platform .

To RSVP, [Click Here to Register](#)

Questions? Email Stephannie Ku at sku@oaronline.org



Thursday, April 22: Bible Study of St. Paul's Letters to the Corinthians @ 10:30 AM



The Thursday Bible Study with clergy is studying St. Paul's Letters to the Corinthians -- lessons in how applying the lens of the Gospel can help us navigate the problems of life.

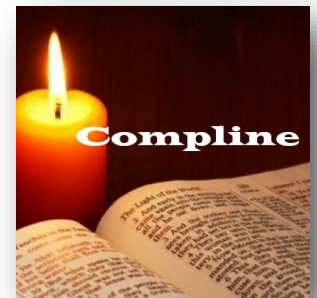
Last week, we began 2 Corinthians.

All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](#)).



COMPLINE Service on Fridays: Join us for this Friday Compline April 23rd at 8:30p.m. via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in next week's E-Blast/* Password: *Will be sent in next week's E-Blast*.

To join the service by phone, dial: 1- (301) 715-8592.



SATURDAY, APRIL 24TH @ 10:00 AM: OLD TESTAMENT BIBLE STUDY

Join Father Sam on Saturdays at 10 a.m. for a special Bible study via Zoom, currently focused on lesser-known prophets. No previous experience or attendance necessary, just bring your questions and your Bible -- or an online version of the Bible, such as [Bible Gateway here](#).



Last week Father Sam led a study on Haggai; feel free to contact him about this week's study directly at ssheridan@icoh.net and he'll let you know when that prophet is coming up. If you need Zoom call contact information, find it in your weekly parish email, scheduled to be sent Wednesday April 21st.

Immanuel's Caregivers and Grief Support Group

Saturday, April 24 @ 10:00 AM



Join the Immanuel Caregivers and Grief Support Group, a support group for members and friends who are caring for ailing or elderly loved ones or grieving those who have died for its final meeting of the season this Saturday. The group is led by clergy or invited and trained leaders who make space for sharing experiences, offering prayerful and moral support, and sharing resources. We are looking for signs of new life and God's presence. If you wish to join, please contact Father Randy (ralextander@icoh.net) or Mother Susan (sparsons@icoh.net) for an invitation to join the Zoom-based gathering.

Counting Down the Days to Spring2ACTion !

For the 11th year, Spring2ACTion, Alexandria's day of giving, will take place. This year, it is on April 28; early giving begins on April 14. There are many charities and non-profits to support; I would like to highlight Alive!Alexandria's oldest and largest private safety net dedicated to providing emergency and basic needs support to families and individuals living in poverty and with hunger in the City of Alexandria.



As you can imagine, since March 2020, when the pandemic began, Alive! has been and continues to be very busy! Alive is grateful to our Alexandria community for its support in helping us adapt services and expand our operating scale to meet increased calls for help.

A few highlights from the past year:

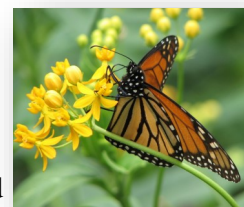
- 1.5 million pounds of food distributed (compared to normal yearly average of 350,000 pounds of food (about \$1,350,000 spent on food program)
- 1500 households supported with financial /rental assistance : \$309,000 or \$8000 per week
- more recently, launched the Alexandria Eviction Prevention Partnership with other partners: responded to over 400 calls in the first few weeks

We need your help to make the Alive! campaign a success.... this year's goal for ALIVE!'s Spring2ACTion is \$80,000. Please consider a donation to Alive for Spring2ACTion. The website to donate to Alive is : Spring2ACTion.org/organizations/alive4alexandria. Thanks in advance for your support to help Alive! ensure that it's services reach those who most need help in the City of Alexandria.

Lisa Clausen, Immanuel's representative to Alive!

Creation Care Planning Meeting, Tuesday, April 27 at 7:00 p.m.

Mark your calendars! The Creation Care Action Team invites you to join us for some creative brainstorming to help Immanuel establish Creation Care goals and projects for 2021 and beyond. We hope to deepen our understanding of life-giving conservation, including ways to reduce our climate impact and to live more humbly and gently on the the Earth as individuals, households, and as a congregation.



Your ideas are welcome as we explore ways to make a difference for God's Creation.

Please join us via Zoom on Tuesday, April 27th by finding the login information in your weekly parish email.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Beth Hendrix (ehendrix@vts.edu)	Seminarian
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Register, Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)

ONLINE SUNDAY WORSHIP SERVICE

www.immanuel-on-the-hill.org

[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITI

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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