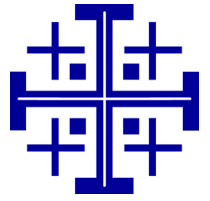




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SECOND SUNDAY OF ADVENT

December 5, 2021

Holy Eucharist Rite II, 10:30 a.m.

*With the exception of infants and toddlers, all are requested to wear a face mask
for the entirety of the service.*

Prelude: Von Himmel hoch da komm ich hier

Johann Sebastian Bach

Greeting and Invitation to Intentional Silence

LIGHTING OF THE ADVENT WREATH

READER: "Today we light the second candle of the Advent wreath. Each candle has a meaning. This candle is PEACE".

The candle is lit.

READER: "From Colossians 3:15 – Let the peace of Christ rule in your hearts, since as members of one body you were called to peace."

PRAYER: "Together let us pray: *Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world. Through Jesus Christ, the prince of peace. Amen.*

(from The Rev. Matthew Kozlowski)

Processional Hymn 76: "On Jordan's bank the Baptist's cry" *found in The Hymnal 1982* *Winchester New*

- | | |
|--|--|
| 1 On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings. | 3 For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away
like flowers that wither and decay. |
| 2 Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come. | 4 To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more. |
| 5 All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore
and Holy Spirit evermore. | |

THE WORD OF GOD

p. 355

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie S96 "Lord, have mercy"

found in the front of The Hymnal 1982

Franz Peter Schubert

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Lord, have mercy, have mercy.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord

Response: *Thanks be to God.*

Canticle 16: The Song of Zechariah *Benedictus Dominus Deus*

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.*

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 616: "Hail to the Lord's Anointed"

verses 1,2, and 3

Es flog ein kleins waldvoegelein

found in The Hymnal 1982

- | | | |
|--|---|---|
| 1 Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity. | 2 He comes with succor speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight. | 3 He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, to;
and righteousness in fountains
from hill to valley flow. |
|--|---|---|

The Holy Gospel: Luke 3:1-6

The Holy Gospel of our Lord Jesus Christ, according to Luke
People: *Glory to you, Lord Christ.*

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight.
Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God.'"

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

Sermon: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*
*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*
*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*
*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*
*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified.
He has spoken through the prophets.*
*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People: Based on Form VI

p. 392

After the words "Hear us Lord,"
the congregation responds with "*For your mercy is great.*"

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

The Immanuel Choir

The Offertory: "He shall feed his flock, Come unto Him" *from* Messiah George Frideric Handel

Emily Riley, soprano, **Felicity Amos**, mezzo-soprano

He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young.

(Isaiah 40:11)

Come unto Him, all ye that labour, come unto Him that are heavy laden, and He will give you rest. Take His yoke upon you, and learn of Him, for He is meek and lowly of heart, and ye shall find rest unto your souls.

(Matthew 11: 28-29)

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

(from the front of The Hymnal 1982)

Franz Peter Schubert

*Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.*

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." .

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.***

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

*Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.*

Celebrant: The Gifts of God, for the People of God

MUSIC DURING COMMUNION

The Immanuel Choir

Communion Anthem: “This is the record of John”

Orlando Gibbons

This is the record of John,
when the Jews sent priests and Levites from Jerusalem to ask him,
Who art thou?
And he confessed and denied not, and said plainly,
I am not the Christ.

And they asked him, What art thou then? Art thou Elias?
And he said, I am not.
Art thou the prophet?
And he answered, No.

Then said they unto him,
What art thou? that we may give an answer unto them that sent us.
What sayest thou of thyself?
And he said, I am the voice of him that crieth in the wilderness,
Make straight the way of the Lord.

Communion Hymn 75: “There’s a voice in the wilderness crying”

found in The Hymnal 1982

Ascension

- | | |
|--|--|
| <p>1 There’s a voice in the wilderness crying,
a call from the ways untrod:
Prepare in the desert a highway,
a highway for our God!
The valleys shall be exalted,
the lofty hills brought low;
make straight all the crooked places,
where the Lord our God may go!</p> | <p>3 But the word of our God endureth,
the arm of the Lord is strong;
he stands in the midst of nations,
and he will right the wrong.
He shall feed His flock like a shepherd,
the lambs he’ll gently hold;
to pastures of peace he’ll lead them,
and bring them safe to his fold.</p> |
| <p>2 O Zion, that bringest good tidings,
get thee up to the heights and sing!
Proclaim to a desolate people
the coming of their King.
Like the flowers of the field they perish,
like grass our works decay,
the power and pomp of nations
shall pass like a dream away;</p> | |

Post Communion Prayer

Let us pray.

Celebrant and People: *Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father,
send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory,
now and for ever.
Amen.*

The Blessing

Closing Hymn 61: "Sleepers wake, a voice astounds us"

found in The Hymnal 1982

Wachet auf

- 1 "Sleepers, wake!" A voice astounds us,
the shout of rampart guards surrounds us:
"Awake, Jerusalem, arise!"
Midnight's peace their cry has broken,
their urgent summons clearly spoken:
"The time has come, O maidens wise!
Rise up, and give us light;
the Bridegroom is in sight. Alleluia!
Your lamps prepare and hasten there,
that you the wedding feast may share."
- 2 Zion hears the watchmen singing;
her heart with joyful hope is springing,
she wakes and hurries through the night.
Forth he comes, her Bridegroom glorious
in strength of grace, in truth victorious:
her star is risen, her light grows bright.
Now come, most worthy Lord,
God's Son, Incarnate Word, Alleluia!
We follow all and heed your call
to come into the banquet hall.
- 3 Lamb of God, the heavens adore you;
let saints and angels sing before you,
as harps and cymbals swell the sound.
Twelve great pearls, the city's portals:
through them we stream to join the immortals
as we with joy your throne surround.
No eye has known the sight,
no ear heard such delight: Alleluia!
Therefore we sing to greet our King;
for ever let our praises ring.

The Dismissal

Deacon: Go in peace to love and serve the Lord.
People: *Thanks be to God.*

Postlude: Variation on O Come, O Come, Emmanuel

Hal H. Hopson

SERVING AT THIS EUCHARIST: *Crucifer:* Grace Wensing
Readers: Hartley Hobson Wensing, TBD
Musicians: The Immanuel Choir; Dr. Jane Tavernier
Ushers: Stewart Skubel, Teresa Skubel
Audio-Visual: John Bednar, Doug Onley, Sydney Onley, The Rev. Jan A. Maas
Flower Guild: The Immanuel Flower Guild
Vestry Greeter and Counter: TBD
Celebrant: The Rev. Susan D. Parsons

SENIOR LUNCH AT GOODWIN HOUSE ALEXANDRIA December 15th 2021

Save the date!

Our Goodwin House Senior lunches return on the 15th of December with lunch in the Fillmore Room. We'll celebrate Advent and Christmas with food served from the dining room, getting caught up with one another and maybe a few words of wisdom from Father Randy.

Our Goodwin House lunches will resume into 2022 – and beyond, I hope. We'll be meeting at noon on the 3rd Wednesday of the month in the Fillmore Room.

Randy and I are pleased to be able to have lunch and catch up with everyone again. Please RSVP to me before the 9th of December so I can reserve a seat for you. sparsons@icoh.net

Sending blessings to you in Advent,

Susan +



Luncheon and Christmas Carol Sing for Seniors

December 22nd at 12 Noon
Zabriskie Parish Hall



All Seniors are invited to Immanuel’s Senior Adult Ministry and Fellowship Christmas Holiday Social in the Zabriskie Parish Hall on Wednesday, December 22 beginning at noon. Following a festive luncheon, we will adjourn to the Chapel with our Director of Music Dr. Jane Tavernier for a **Christmas Carol Sing**.

The luncheon will be served on individual plates, and we will be spaced around the parish hall at the large round tables, consistent with the CDC guidelines for safest indoor eating. The Carol Sing will be in the Zabriskie Chapel, and as with Sunday services, masks will be required. If you feel uncomfortable with one of these two venues or activities, please feel free to RSVP and attend for only the Carol Sing or the luncheon.

Please mark your calendar now and **RSVP** as soon as possible, as space is limited. The first 20 people to register will go home with a lovely amaryllis plant. There is no charge for this activity. Just bring yourself (and a neighbor if you wish!) and come prepared to sing.

Questions or to RSVP, contact Karen Besser at: karen.besser@gmail.com or **call the parish office at (703) 370-6555** and **press “9”** to leave your reservation via voicemail.



CHRISTMAS GREENS, FLOWERS and SPECIAL CHRISTMAS MUSIC DEDICATIONS

This Christmas season you are invited to make a donation to help offset the cost of our Christmas greens and flowers, and/or the special music at our Christmas Eucharists. To make a memorial or thanksgiving donation for a loved one, or to make a thanksgiving dedication for some blessing, please complete and send this form along with your check to the Parish Office or place it in the alms box in the narthex. Names will be printed in our Christmas bulletins for all donations received **by noon on WEDNESDAY, DECEMBER 15TH**. Please print all names very clearly, or email names to **DEDICATIONS@ICOH.NET**. Any amount is welcome and appreciated.



GREENS/FLOWERS: \$ _____

Given by:

Phone Number: () _____

In Thanksgiving for:

In Memory of:



SPECIAL CHRISTMAS MUSIC: GENERAL \$ _____

Given by:

Phone Number: () _____

In Thanksgiving for:

In Memory of:

Christmas Brass Quartet at Immanuel

Please indicate your special gift below with a checkmark .

Strings **SPONSOR \$100**

Strings **PATRON \$200**



Given by:

Phone Number: () _____

In Thanksgiving for:

In Memory of:

Immanuel Church-on-the-Hill
3606 Seminary Road/ Alexandria, VA 22304-5200
www.Immanuel-on-the-Hill.org  **DEDICATIONS@ICOH.NET**

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
December 5, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Betty Wanamaker, Bruce Morton, Catherine Sinclair, David Stayanoff, Diana Walker, Eloise Payne, Francine Wargo, Jessi MacLeod, John Bednar, Kathy Lloyd, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Ted Walker, Edith, Joseph, and Paul.

PRAY FOR OUR FRIENDS AND FAMILY: Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, Dotty Eisenhour, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Margaret and Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Preston, Rowena and Don Lynch, Steve Davis, Steven Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, and Sandy Ford.

Pray for those who are celebrating birthdays this week: Gerry Anderson, Preston Brown, Martha Manson, Lindsey Martin, Sarah Glassco, Marcia MacDonald, William Albritton, Jim Evans, Kate Groth, Joy McLaughlin, Ryan Rodriguez, Annie Goldsmith, Liam Kirby, Rhys Shallbetter, and Betty Wanamaker.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Air Force Second Lieutenant Anthony D. Wentz, Army Specialist Isaiah Nicholas Oneal, Army Sergeant Miles Jordan Tarron, and Naval Reserve Petty Officer First Class William E. Matthews; Police Officer Henry Laxson; and victims of Michigan's Oxford High School shooting: Madisyn Baldwin, Tate Myre, Justin Shilling, and Hana St. Juliana. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

CHRISTMAS TREES. The Episcopal Church of Saint Clement is once again holding its annual Christmas Tree Sale! Trees arrive fresh this week from North Carolina. Sale times are: Fridays 5-8 p.m, Saturdays 10 a.m - 6 p.m, Sundays 12-6 p.m. until sold out. Credit cards preferred. [1701 N. Quaker Lane, Alexandria](http://1701N.QuakerLane.Alexandria). The people of Saint Clement thank you for getting your tree from them!

Give to Benefit Christmas Families on Sunday, December 19th - At All THREE Eucharists

Human Services does not do physical Christmas gifts this year. So as last year, we will just send a large check (hoping for \$5,000 or more) to Human Services. We will also work with the refugee ministry coordinated by Christ Church to provide throws to cuddle with for 220 children. In addition, we will give two books to each of the 150 children in Child and Family Network Centers (CFNC) preschool classes, *Anno's Counting Book* and *500 Words* (500 Palabras), nice pictures with words in English and Spanish.

Announcements

Living Into Our Gratitude to God and Immanuel



We give thanks for all who have pledged financial support to Immanuel's ministry for 2022. Your generosity is a blessing.

God has fortified us individually and as a parish and calls us to give back from our abundance. We hope you will prayerfully consider Immanuel's important mission and ministry and make a financial commitment to God and God's work through Immanuel.

You can return your pledge card through the mail, place it in the offering plate, send an email to our treasurer thewson@icoh.net stating your pledge amount, or [pledge online](#).

As of December 2, 2021, we are blessed with 105 pledges representing \$575,005. Forty-eight have increased their pledge from the previous year. Eleven are new pledges.

We constantly praise God for your generosity, faithfulness, and commitment of time, talent, enthusiasm, and treasure to Immanuel and God's work through this parish.

*"Be strong and courageous; do not be frightened or dismayed, for the Lord your **God is with you wherever you go.**" Joshua 1:9*

You May Be Able to Double or Triple Your Gift to Immanuel

Many employers have matching gift programs that could double or triple the value of your donation to Immanuel. Check with your employer now to learn about their matching gift program and how to submit your matching gift request.

CHRISTMAS PAGEANT SIGNUPS

It's that time of year again! This year's Christmas Pageant will be in person, live streamed, AND recorded for a YouTube premiere! It is Saturday **December 18th**, with rehearsal the week before, and two reading practices before that. Please sign up to participate as a teenager with a speaking role, a child with a part of the tableau role, OR a parent with a helping costume and organize role.

<https://www.signupgenius.com/go/10c0d4daea928abf4c61-christmas>

Thursday Morning Bible Study: On the 9th and the 16th of December, we will pause from our reading of Hebrews to read the **beautiful birth narratives in the Gospels**. Last year we set aside just one day to read and inwardly digest them and found we had to rush through them. Please join us in our journey through the Bible. No need to know the Bible or even to have read it, we are joyously exploring and discovering together. We meet Thursdays from 10:30 a.m. to noon, by Zoom.

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select "Worship", then "Worship Service Bulletin" from the pull-down menu., 2. Click on this bulletin, then click the blue text: **Thursday Morning Bible Study via Zoom NOW**, 3. Enter **Meeting ID: 825 5204 5029**, then Password: **312018**. For more information, contact one of the clergy.

COMPLINE Service on Fridays: Join us for this **Friday Compline December 10th at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under "Worship Service Bulletins" under the "Worship" tab, click the link: **Join Friday Night Compline Service**, and enter the following: Meeting ID: **817 3973 7116**, Password: **029619**. To join the service by phone, dial: 1- (301) 715-8592.

Enjoy special readings and selections from The Immanuel Choir for

Advent Lessons and Carols

NEXT SUNDAY, December 12th @ 10:30 a.m., Immanuel Chapel

SCHEDULE FOR THE REMAINDER OF ADVENT AND CHRISTMASTIDE

2021

December 18	6:00 p.m.	Christmas Pageant with Holy Eucharist Rite II	Immanuel Chapel
December 19	8:00 a.m.	Fourth Sunday of Advent, Holy Eucharist Rite I	Zabriskie Chapel
	10:30 a.m.	Fourth Sunday of Advent, Holy Eucharist Rite II	Immanuel Chapel
	1:00 p.m.	Fourth Sunday of Advent, Holy Eucharist Rite II	Zabriskie Parish Hall
December 24	5:00 p.m.	Christmas Eve Festive Holy Eucharist II	Immanuel Chapel
	9:00 p.m.	Christmas Eve Festive Holy Eucharist II	Immanuel Chapel
December 25	11:00 a.m.	Christmas Day Holy Eucharist	Zabriskie Chapel
December 26	9:00 a.m.	First Sunday After Christmas, Holy Eucharist Rite II	Zabriskie Chapel

2022

January 2	8:00 a.m.	Holy Eucharist, Rite I	Zabriskie Chapel
	10:30 a.m.	Holy Eucharist, Rite II	Immanuel Chapel
	1:00 p.m.	Holy Eucharist, Rite II	Zabriskie Parish Hall

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Parish Hall

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates:
December 18 - Christmas Pageant

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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