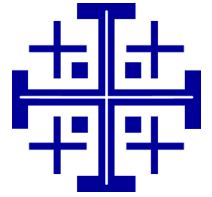




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FOURTH SUNDAY AFTER PENTECOST

June 20, 2021

Holy Eucharist Rite II, 10:30 a.m.

To help all prepare before worship, the congregation is asked to take their seats and remain as quiet as possible.

Prelude: Adagio

Peter Benoit

Greeting and Invitation to Intentional Silence

Opening Hymn 558: "Faith of our fathers! Living still"

found in The Hymnal 1982

St. Catherine

1 Faith of our fathers! living still
in spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
whene'er we hear that glorious word:
Faith of our fathers, holy faith!
We will be true to thee till death.

2 Faith of our fathers! faith and prayer
shall win all nations unto thee;
and through the truth that comes from God,
mankind shall then indeed be free.
Faith of our fathers, holy faith!
We will be true to thee till death.

3 Faith of our fathers! we will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life.
Faith of our fathers, holy faith!
We will be true to thee till death.

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie eleison

Lord, have mercy upon us. *Kyrie eleison.*
Christ, have mercy upon us. or *Christe eleison.*
Lord, have mercy upon us. *Kyrie eleison.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 9:9-20 *Confitebor tibi*

- 9 The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.
- 11 Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.
- 13 Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- 16 The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.
- 19 Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.
- 20 Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

The Epistle: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return -- I speak as to children -- open wide your hearts also.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 482: “Lord of all hopefulness, Lord of all joy”

found in The Hymnal 1982

Slane

- 1 Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares can destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.
- 2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labors, and give us, we pray,
your strength in our hearts, Lord at the noon of the day.
- 3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.
- 4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day

The Holy Gospel: Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ, according to Mark

People: *Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

The Prayers of the People

After the words “Lord, in your mercy,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

The Offertory: “Little David play on your harp”

Spiritual Arranged by Rollo Dillworth

The Immanuel Summer Choir

Little David play on your harp

Hallelu, hallelu

Little David play on your harp, hallelu

Little David play on your harp

Hallelu, hallelu

Little David play on your harp, hallelu

Little David play on your harp

Hallelu, hallelu

Little David play on your harp, hallelu

Little David play on your harp

Hallelu, hallelu

Little David play on your harp, hallelu

David was a shepherd boy

He killed Goliath and shouted for joy

Joshua was the son of Nun

He never would quit till his work was done

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.
 People: ***And also with you.***
 Celebrant: Lift up your hearts.
 People: ***We lift them to the Lord.***
 Celebrant: Let us give thanks to the Lord our God.
 People: ***It is right to give him thanks and praise.***

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from **A Mass for Immanuel**)

Jane Tavernier

14
 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
 san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29
 Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Given us this day
our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen***

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34

Lamb of God, Lamb of God, You take away the sins of the world

46

Lamb of God, Lamb of God, You take away the sins of the world

57

Have mercy Have mercy Have mercy upon us.

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC DURING COMMUNION

Hymn: "The Lord will be a refuge"

James Webb

The Immanuel Summer Choir

The Lord will be a refuge for the oppressed
A refuge in times of trouble
And they that know thy name will put their trust in Thee
For Thou hast not forsaken them

Led by Intercessor: Let us now pray with those joining us from home:

Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness
with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot now consume these gifts
of bread and wine together,
we thank you that we have received Christ's presence,

the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord.
Amen.

Hymn: "Now cooling green"

from The Creation

Franz Joseph Haydn

Emily Riley, soprano

And God said,
Let all the earth bring forth grass,
The herb yielding seed,
And the fruit tree yielding fruit after His kind,
Whose seed is in itself,
Upon the earth:
And it was so.

Here herbs of ev'ry leaf abound,
Here dwells a healing grace.
The burden'd boughs their golden fruit afford;
Here arbors spread their vaulted restful shade,
And lofty hills are crown'd with kingly groves.

Now rob'd in cool refreshing green,
The fields their new enchantment wear,
And more to charm the sight
Arise the flow'rs in bright array.

Sung if needed

Hymn 154: "Taste and See"

found in the hymnal Lift Every Voice and Sing

James E. Moore, Jr.

Emily Riley, soprano and **The Immanuel Summer Choir**

Refrain:

*Taste and see, Taste and see
the goodness of the Lord.
O, Taste and see, Taste and see
the goodness of the Lord, of the Lord.*

- 1 I will bless the Lord at all times.
His praise shall always be on my lips;
my soul shall glory in the Lord;
for He has been so good to me. *Refrain*
- 2 Glorify the Lord with me.
Together let us all praise His name.
I called the Lord, and He answered me;
from all my troubles He set me free. *Refrain*
- 3 Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
in Him we need put all our trust. *Refrain*

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage,
to love and serve you,
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

The Blessing

Closing Hymn 388: “O worship the King, all glorious above!” *found in The Hymnal 1982*

Hanover

- 1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our Shield and Defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.
- 2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.
- 3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

The Dismissal

Deacon: Let us go forth in the Name of Christ.

People: *Thanks be to God.*

Postlude: Allegro

Johann Christian Heinrich Rinck

SERVING AT THIS EUCHARIST:

Crucifer: TBD

Readers: Eileen Monnin-Kirby, TBD

Intercessor: Sanjiv Augustine

Ushers/AV Setup: Tom Kerns, Roz Kerns

Musicians: Emily Riley, The Immanuel Summer Choir, Dr. Jane Tavernier

Audio-Visual: John Bednar, Doug Onley, Sydney Onley

Celebrant: The Rev. J. Randolph Alexander

SIGNUP TO SERVE IN WORSHIP

The most consistent message of Scripture, from the first words of Genesis to the last word of Revelation, is the call to worship God in community. There is something about who we are, says the voice of generations, that has to do with who we all are. Worshiping is so built into who we are that even the word Liturgy means the work of the people. The word *Liturgy* **means** the work of the people.

As we begin ramping our in-person worship offerings back up, we need many people to sign up to help lead that worship. Readers, Intercessors, Acolytes, Ushers... are just some of the ways to help lead worship. Please look at your calendars and see if there isn't a Sunday you could come participate in (or learn something about) our weekly shared ministry to one another.

Don't be discouraged if you've never served in a lay ministry before, as we're happy to provide training.

Thank you. <https://www.signupgenius.com/go/10c0d4daea928abf4c61-serming>



IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
June 20, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that currently worships virtually online, hoping to soon resume in-person services in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both locations will offer a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Katie Lloyd, Kathy Lloyd, Carol Crossmire, Kenny, Diane Adams, Francine Wargo, Mary Bruce Corkern, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, and Mike Walker.

Pray for those who are celebrating birthdays this week: Tom Brown Jr., Zoë Gildersleeve, Frank Kozuch, Jim Kurz, Kevin Wensing, Elaine Davies, David Temoshok, Rachel Williams, David Stayanoff, Kate Flachsbart-Akins, Lindsay Friday, Kevin Kirby, Sue Lynch, Tina Wagner, Eric Arnold, Barbara Fornoff, Nancy Walker, Wendy John, Meredith Irvin, and Malathy Frederick.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Linda Patton, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Patisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Mary Lou Johnston, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Suzanne Prendergast, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Ben Hoge, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, Phyllis Crawley, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, and Carl.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Army National Guard Specialist Joshua S. Robinson, Army National First Sergeant Casey J. Hart, Army Specialist Joshua Diamond, Army Petty Officer First Class Matthew Disney, and Police Officer Alexandra Brenneman Harris. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



Announcements

Forum Hour NEXT SUNDAY, June 27 @ 9:15a.m., Zabriskie Parish Hall



DANGEROUS WORDS: RACE, GENDER, AND WORSHIP led by **The Rev. Frank Wade**

What do we do about language and culture changing around us? How do we keep up? Should we keep up?! What if I don't like the new things? How do I ask about the new things without being attacked for not already knowing the answers? What are my obligations when someone else wants me to change?

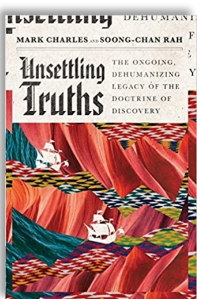
In the midst of fraught discussions of race, gender, justice, identity and what they may mean for thinking about the past and the future, Rev. Frank Wade will offer some thoughts on where our faith -- and our Christian vision of becoming beloved community -- can guide and encourage us. God is in the midst of our changing world and is calling us to do justice and love mercy, but the 21st century didn't invent change or

To log-in on your computer: Visit our website www.icoh.net, at the top menu select "Worship", then "Worship Service Bulletin" from the pull-down menu. Click on this bulletin, then:

- click the blue text: [Join Forum Hour NOW](#), to access our new Forum/Coffee Hour link
- enter Meeting ID: **853 9092 9796**, followed by the Password: **352917**.

To join by phone, dial: **1 (301) 715-8592**, then enter the meeting ID and password above using the keypad of your telephone.

Join us for Holy Eucharist each Wednesday at 6:30 p.m., Zabriskie Chapel

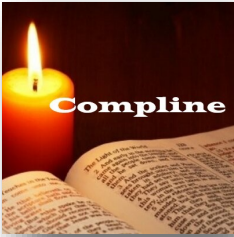


SOCIAL JUSTICE BOOK/BIBLE STUDY

After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

THURSDAY, JUNE 24: BIBLE STUDY OF ST. PAUL'S LETTER TO THE ROMANS: Our Thursday Bible Study with clergy will review St. Paul's Letter to the Romans. Martin Luther claimed the Book of Romans was "the purest Gospel" and went on to say "It is well worth a Christian's while not only to memorize it word for word but also to occupy himself with it daily, as though it were the daily bread of the soul. It is impossible to read or to meditate on this letter too much or too well. The more one deals with it, the more precious it becomes and the better it tastes."

Won't you try some 'daily bread for the soul' with us on Thursdays as we read Paul's breathtaking and profound Letter to the Romans? All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](#)).



COMPLINE Service on Fridays: Join us for this **Friday Compline June 25th** at 8:30p.m. via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast*/ Password: *Will be sent in this week's E-Blast*.

To join the service by phone, dial: 1- (301) 715-8592.

SATURDAY, JUNE 26TH @ 10:00 AM: OLD TESTAMENT BIBLE STUDY

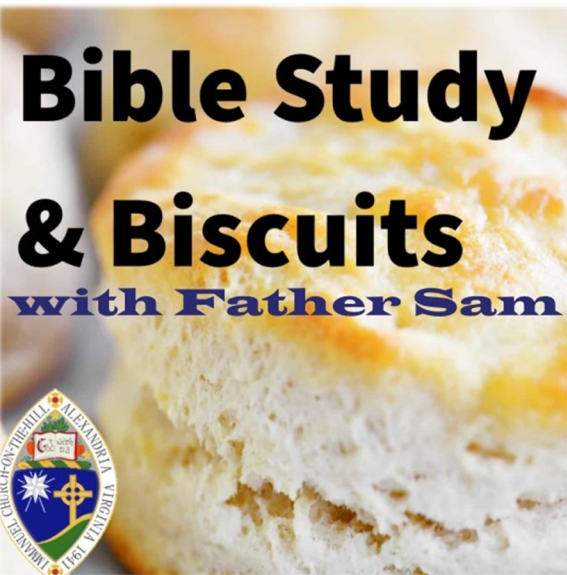
Join Father Sam on Saturdays at 10 a.m. for a special Bible study via Zoom, currently focused on the Song of Songs. Among the most difficult and problematic books of scripture for any exegete (person who interprets scripture) of any age. What are we meant to find in the waters of the Song of Songs? How and why did this book shape our culture, our laws, and even our ideas about the meaning of love? Come find out. No previous experience or attendance necessary, just bring your questions and your Bible -- or an online version of the Bible, such as [Bible Gateway here](#).



For more information, please email Father Sam at ssheridan@icoh.net! We hope you'll join us. If you need Zoom call information, find it in your weekly parish email, scheduled to be sent Wednesday June 23rd.



EYC/ Young Adult: Bible Study & Biscuits with Father Sam THIS SATURDAY, June 26th @ 8a.m, The Fairchild Room



All EYC (Episcopal Youth Community) members and young adults are encouraged to join Father Sam for this summer's formation offering of a true Bible Study over a biscuit breakfast each Saturday at 8am in the Fairchild Room. Join us for a 7-week dive into a totally different way of reading the Bible from the in-order method we are all so accustomed to! Instead of following a single author, character, or narrative arc, we are going to follow a specific set of themes and words. This is Father Sam's preferred way of inquiring what scripture says about... anything! Go find where that thing, that theme, is woven through multiple stories and sections.

June 26: Shema / Listen

- July 3: YHWH / Adonai
- July 10: Love (In Hebrew and all three words for it in Greek)
- July 17: Heart
- July 24: Soul
- July 31: Strength
- August 1: The Great Commandment

Parish Office Hours for Summer 2021: Starting Monday, June 28th, the Parish Office will be staffed from 9a.m. until 1p.m., until after Labor Day. Staff will certainly be around at other times, but will be coming and going, making visits, etc. Staff may always be reached through calling the main office number and selecting their extension, or through email (see top section of [the back of this bulletin](#)).

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SUMMER SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
6:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net