



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FIFTH SUNDAY IN LENT

April 3, 2022

Holy Eucharist Rite II, 10:30 a.m.

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);
restrooms are located on either side of the double wooden doors.*

Prelude: Ricercar

Girolamo Frescobaldi

Opening Hymn 398: “I sing the almighty power of God”

from The Hymnal 1982

Forest Green

- 1 I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.
- 2 I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.
Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!
- 3 There's not a plant or flower below, but makes thy glories known,
and clouds arise, and tempests blow, by order from thy throne;
while all that borrows life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Bless the Lord who forgives all our sins.
People: *His mercy endures for ever.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Trisagion S102

found in the front of The Hymnal 1982

Archangelsky

*Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Isaiah 43:16-21

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 126 *In convertendo*

- 1 When the Lord restored the fortunes of Zion, *
 then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.
- 3 Then they said among the nations, *
 "The Lord has done great things for them."
- 4 The Lord has done great things for us, *
 and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
 like the watercourses of the Negev.

- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Epistle: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 382: “King of glory, King of peace”

from The Hymnal 1982

General Seminary

- 1 King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.
- 2 Wherefore with my utmost art
I will sing thee;
and the cream of all my heart,
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.
- 3 Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.

The Holy Gospel: John 12:1-8

The Holy Gospel of our Lord Jesus Christ, according to John
Response: *Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Dr. Frank Wade

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Lord, come into our lives,”
the congregation responds with “*Come, Lord Jesus.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.
People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: “The dove and the olive leaf”

Bob Chilcott

THE IMMANUEL CHOIR

Dr. Carolyn Braus, soprano saxophone

Hebrew text: Vatahov eilav hayona ne le et erev
Vehi ne Ate zalit taraf befiha.

And the dove came [back to Noah] in the evening
And lo’ in her mouth was an olive leaf plucked off.

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130 (*found in the front of The Hymnal 1982*)

Schubert

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen.***

Celebrant: Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast.***

The Breaking of the Bread

Agnus Dei SI64 (found in the front of The Hymnal 1982)

Schubert

*Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace,
give us your peace.*

Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.
To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

MUSIC DURING COMMUNION:

Communion Trio: “Ave verum corpus” (*Hail, true Body*)

Edward Elgar

THE IMMANUEL CHOIR

Latin text:

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered
and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen.*

Hymn 679: “Surely it is God who saves me ”

from The Hymnal 1982

Thomas Merton

- 1 Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me,
and his saving help is near.
So rejoice as you draw water,
from salvation's living spring;
in the day of your deliverance,
thank the Lord, his mercies sing.
- 2 Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst the great and
Holy One of Israel.

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

p. 365

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

The Blessing

Closing Hymn 522: “Glorious things of thee are spoken”

from The Hymnal 1982

Austria

- | | | | |
|---|---|---|---|
| 1 | Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes. | 3 | Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day;
safe they feed upon the manna
which he gives them when they pray. |
| 2 | See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace which, like the Lord, the giver,
never fails from age to age. | 4 | Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raises
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings. |

The Dismissal

Deacon: Let us go forth in the name of Christ.
People: ***Thanks be to God.***

Postlude: Fugue in E minor

Josef Gabriel Rheinberger

SERVING AT THIS EUCHARIST: *Readers:* Phyllis Sims, Mollie Warner
Intercessor: Kristi Kubista-Hovis
Altar Guild: TBD
Musicians: The Immanuel Choir; Dr. Carolyn Braus, soprano saxophone
Denise Freeland, Assistant Conductor; Dr. Jane Tavernier
Flower Guild: The Immanuel Flower Guild
Ushers: Debbie Hewson, Tom Hewson
Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley
Celebrant: The Rev. J. Randolph Alexander

We would love for you to sign up to help lead worship. You can do so here: <https://www.signupgenius.com/go/10c0d4daea928abf4c61-serving>

Join us for Coffee Hour



Immediately after this Eucharist, please join us in the parlor for coffee hour.

GOOD FRIDAY/EASTER APPEAL FOR THE DIOCESE OF JERUSALEM

This Lenten season, please consider continuing the now 100-year Lenten tradition of the American Episcopal Church's support to Anglican and Episcopal churches in the Diocese of Jerusalem through contributing to the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ).

AFEDJ contributions support Diocese of Jerusalem outreach and charitable efforts in Gaza, the West Bank, Israel, Lebanon, and Jordan, through a network of schools, hospitals, and rehabilitation centers serving largely poor and needy people regardless of faith, with [this year's appeal](#) particularly supporting St. Luke's hospital in Nablus, the only charitable hospital in that major city.

Immanuel has a longstanding relationship with the Episcopal Diocese of Jerusalem, including many Immanuel pilgrims who have worshipped with Palestinian Episcopalians in the Holy Land as well as hosting former Immanuel Seminarian and VTS alum The Rev. Halim Shukair and parishioner Hossam Naoum (ordained last year as Archbishop of the Diocese of Jerusalem). Please make contributions by Good Friday to Immanuel, noting that they are intended for "AFEDJ." Thank you.

TWO Upcoming Senior Adult Ministry and Fellowship Events:

LUNCHEON WITH GUEST AT GOODWIN HOUSE ALEXANDRIA APRIL 20TH: Our monthly luncheon at Goodwin House Alexandria is the third Wednesday of each month. **The Rev. Canon Rosemary Sullivan**, a Priest Associate and member of Immanuel, will join us for lunch at **12 noon on April 20th**. Canon Rosemary is chairing the search committee for the next Bishop of the Diocese of Virginia. Please join us to enjoy lunch, socialize with other Immanuel folks, and then hear about the search process. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with the Rev. Susan Parsons at sparsons@icoh.net.

TOUR WOODLAWN MANSION AND POPE-LEIGHEY HOUSE ON THURSDAY, APRIL 21ST: Woodlawn, originally part of Mt. Vernon, was the home of George Washington's nephew and his wife. Located on the same property, the Pope-Leighey House was designed by Frank Lloyd Wright. Commissioned in 1939, it was donated to the National Trust in the mid-1960s when it was moved to make way for expansion of I-66.

Our van leaves the Zabriskie parking lot at 12:30pm. There are 20 tickets available for this event, so please RSVP as early as possible. Tickets are \$20 each, and there is a \$10 copay to ride in the van. For questions and/or to RSVP, contact Besser at karen.besser@gmail.com.

SACRED GROUND STARTING THE WEEK OF APRIL 24

Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.

EASTER DEDICATIONS 2022

As Easter approaches, you are invited to dedicate Easter flowers or music for the Easter services. If you wish to remember a dearly departed loved one, or make a donation in thanksgiving for God's many blessings, please complete and send this form along with your check to the Parish Office or place it in the alms basin. Names will be printed in the Easter bulletins for all dedications received no later than noon on **Wednesday, April 13th**. Please print all names very clearly, or email to DEDICATIONS@ICOH.NET.

To make your dedications online, visit our website and click on "[Easter Flower and Music Dedications](#)" selection from the "GIVE" menu at the top right of the page; then click the green button. Any amount is welcome and appreciated.



EASTER FLOWERS: \$ _____

Given by: _____

Phone Number: () _____

In Thanksgiving for: _____

In Memory of: _____



EASTER MUSIC: \$ _____

Given by: _____

Phone Number: () _____

In Thanksgiving for: _____

In Memory of: _____

Immanuel Church-on-the-Hill
3606 Seminary Road/ Alexandria, VA 22304-5200
www.Immanuel-on-the-Hill.org
DEDICATIONS@ICOH.NET

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
April 3, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Ann Huntington, Wendy John, Leo, Tommy, and Charles Willard.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, and Molly Grey.

Pray for those who are celebrating birthdays this week: Ian Donahue, Jay Hambrick, Bonnie Fairbank, Cyrus Murphy, David Fite, John Henderson, Isla Martin, Katherine Whitman, Lizzie Anderson, Anderson Davis, Amanda Eisenhour, Campbell Growth, Becky McCann, Celina Stewart, Bridget Beckmann, Anna Biache, Hayden Wagner, Jonah Wagner, Randy Alexander, Jim Clausen, Chris Rodriguez, and Scott Warlick.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Ted Woodings, friend of the Alexander Family; the Rev. Louis Pitt, godfather of Tom Hewson; Ben Bridges; and Police Officer Dan Rocha. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

We give thanks for the birth of Jaden Matthew Lengsavath, nephew of Randy and Patty Alexander.

We pray for parishioners on the Lenten Retreat at Holy Cross Monastery.

FINAL SUNDAY AFTERNOON FOR ADULT INQUIRERS' CLASS

We are scheduled for a Bishop's visitation and Confirmation on April 24th, the Sunday after Easter. Along with our youth Confirmation class, this presents a great opportunity for any adults who have never been Confirmed, or Received into the Church, or who might want to reaffirm their faith publicly. This is also a great opportunity for Baptisms.

Today is the final session for those interested in the afternoons: we'll meet **at noon in the Oratory** at Immanuel Chapel. Please let any of the clergy know if you are interested in participating—especially if you're interested but might need an alternative to Sundays.

Announcements

Benedictine Community *NEW BOOK* This Tuesday, April 5th @7:00 p.m. via Zoom

If you want more contemplation during Lent and beyond, you are invited to become part of the Benedictine Community at Immanuel.

We currently meet virtually twice a month on the 1st and 3rd Tuesdays from 7 pm-8 pm. The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book. We are starting a new book on April 5: ***Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*** by Rachel Srubas. Our focus is primarily on reflections sparked by having read a few pages from the book.

We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material. We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom.

If this opportunity appeals to you and for more information, please contact Dana Hengst, Barbara Fornoff, or David Atwood.

Join us for the Wednesday Evening Holy Eucharist Rite II April 6th at 6:30p.m, Zabriskie Chapel

PRIVATE CONFESSION: *Receive Counsel, Direction, and Comfort This Lent*

Anglicans approach private confession in a classic middle way framed by the old adage, “All may; none must, some should.” Lent is a particularly appropriate time to consider private confession as part of one’s Lenten discipline and examination of life. If you would like to schedule an appointment for Confession, please contact any of the clergy.

You can read over the rite for private confession in [The Book of Common Prayer](#), beginning on page 447. If clicking on the hyperlinked text above, look under “Pastoral Offices”, then select “Reconciliation of a Penitent”.

Evening Compline, Friday, April 8th, 8:30 p.m., Online via Zoom

Social Justice Movie Night: [Wednesday April 20th, 7:00 p.m.](#), Location TBD

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

HOLY WEEK AND EASTER AT IMMANUEL 2022

PALM SUNDAY

April 10	8:00 a.m.	Palm Sunday Holy Eucharist Rite I	Zabriskie Chapel
	9:00 a.m.	Joy Mass	Zabriskie Chapel
	10:15 a.m.	Bagpiper-led Procession with Palms to Immanuel	VTS Post Office to Immanuel Chapel
	10:30 a.m.	Palm Sunday Holy Eucharist Rite II with Choir	Immanuel Chapel

April 11	12 Noon	An Order of Service for Noonday with Homily	online via YouTube
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April 12	10:00 a.m.	Tuesday Morning Prayer	Zabriskie Chapel
	12 Noon	An Order of Service for Noonday with Homily	online via YouTube

April 13	12 Noon	An Order of Service for Noonday with Homily	online via YouTube
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MAUNDY THURSDAY

April 14	6:30 p.m.	Holy Eucharist Rite II with Choir and Instrumentalists, and Foot Washing, and Stripping of the Altar	Immanuel Chapel
	8:00 p.m.	Overnight Prayer Vigil at the Altar of Repose	The Oratory at Immanuel Chapel

GOOD FRIDAY

April 15	12 Noon	Stations of the Cross	Immanuel Chapel
	6:30 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel

HOLY SATURDAY, April 16

	7:30 p.m.	The Great Vigil of Easter with Choir	Immanuel Chapel
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EASTER SUNDAY, April 17

	7:30 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
	9:00 a.m.	Joy Mass	Zabriskie Chapel
	9:00 a.m.	Festival Holy Eucharist Rite II with Brass, Choir and Timpani	Immanuel Chapel
	11:15 a.m.	Festival Holy Eucharist Rite II with Choir and Instrumentalists	Immanuel Chapel

***BIBLE STUDY* this Thursday, April 7th @ 10:30 a.m.**

FIRST AND SECOND TIMOTHY *and* THE EPISTLE OF PAUL TO TITUS

All are welcome to share in this exploration of the three pastoral epistles — 1 Timothy, 2 Timothy, and Titus — found in the New Testament and attributed to Saint Paul. No prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	..... Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	..... Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	..... Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	..... Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	..... Seminarian
Janettarose Greene (JGreene@vts.edu)	..... Seminarian
Tom Hewson (thewson@icoh.net)	..... Treasurer
Laura Snow (lsnow@icoh.net)	.....Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	..... Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	..... Parish Administrator
Gilma Balcarcel	..... Nursery Coordinator
John Bednar (jbednar@icoh.net)	..... Information Technology Specialist
Stuart Dahlinger	..... Sexton

THE VESTRY

Darrell Wilson	..... Senior Warden
Kristi Kubista-Hovis	.....Junior Warden: Administration
Shawn Whitman	.....Junior Warden: Buildings and Grounds
David Atwood	..... Adult Formation and Discipleship, Social Justice
Harrison Clark	..... Children, Youth, and Family Ministries
Brad Ashton	..... Stewardship and Planned Giving
Mollie Lambert	..... Outreach
Kathy Lloyd	..... Senior Ministry
Brooke Roberts	..... Communications
Phyllis Sims	..... Evangelism and New Members
Bob Murray	..... Worship
Julie Bruns	..... Pastoral Care
Rachel Wilson	..... Youth Representative (nonvoting member)
The Rev. Sam Sheridan	.....Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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