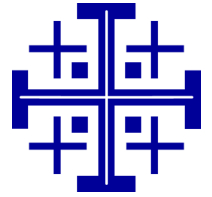




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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THE FEAST OF PENTECOST

May 23, 2021

## Holy Eucharist Rite II, 10:30 a.m.

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**Prelude:** “Adagio”

Cesar Franck

**Opening Hymn 511:** “Holy Spirit, ever living”

*found in* The Hymnal 1982

*Abbot’s Leigh*

1 Holy Spirit, ever living  
as the Church's very life;  
Holy Spirit, ever striving  
through her in a ceaseless strife;  
Holy Spirit, ever forming  
in the Church the mind of Christ;  
thee we praise with endless worship  
for thy fruits and gifts unpriced.

2 Holy Spirit, ever working  
through the Church's ministry;  
quickening, strengthening and absolving,  
setting captive sinners free;  
Holy Spirit, ever binding  
age to age, and soul to soul,  
in a fellowship unending  
thee we worship and extol.

## THE WORD OF GOD

### Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.  
People: ***The Lord is risen indeed. Alleluia.***

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

p. 357

### Gloria (S280, *found in the front of* The Hymnal 1982)

Powell

Glory to god in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place.

*This sentence again in Spanish, Italian, then Swedish (Janice, Ted, Kirsi)*

And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. *This sentence again in Welsh (Brooke)*

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

*This sentence again in Hausa, Portuguese, then Slovak (Sudie, Mary Ann, Kathryn)*

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. *This sentence again in Pidgin English, Latin, then Hebrew (Doug, Katherine, Sam)*

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Then everyone who calls on the name of the Lord shall be saved.' *(Read in Spanish, Italian, Pidgin, Hausa, Portuguese, Swedish, Welsh, Slovak, Latin, and Hebrew simultaneously.)*

The Word of the Lord

Response: ***Thanks be to God.***

**Psalm 104:25-35, 37 *Benedic, anima mea***

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

**The Epistle: Romans 8:22-27**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord

Response: ***Thanks be to God.***

## **The Holy Gospel: John 15:26-27; 16:4b-15**

The Holy Gospel of our Lord Jesus Christ, according to John  
People: *Glory to you, Lord Christ.*

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord  
People: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. J. Randolph Alexander, Jr.

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

### **The Prayers of the People**

After the words “O God of love,”  
the congregation responds with “*Hear our prayer.*”

### **Confession of Sin and Absolution**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

### **Welcome and Announcements**

# THE HOLY COMMUNION

Offertory Solo: "My Heart Ever Faithful" *from* The Pentecost Cantata

Johann Sebastian Bach

Felicity Amos, mezzo-soprano

My heart ever faithful,  
Sing praises,  
Be joyful,  
My Jesus is near.

Away with complaining,  
Faith ever maintaining,  
My Jesus is here.



## Blessing of the Offering

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.  
People: ***And also with you.***  
Celebrant: Lift up your hearts.  
People: ***We lift them to the Lord.***  
Celebrant: Let us give thanks to the Lord our God.  
People: ***It is right to give him thanks and praise.***

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in\_ the high - est, Ho-san - na Ho- san - na Ho

24 san - na in\_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29 Lord\_ Ho- san - na, Ho- san - na, Ho- san - na in\_ the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Given us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast. Alleluia.*

*Agnus Dei (from A Mass for Immanuel)*

Jane Tavernier

34

Lamb of God, Lamb of God, You take away the sins of the world

46

Lamb of God, Lamb of God, You take away the sins of the world

57

Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

Let us now pray with those joining us from home:

*People: Faithful God,  
in the wonder of your wisdom and love,  
you fed your people  
in the wilderness with the bread of angels  
and you sent Jesus to be the bread of life.  
Though we cannot now consume these gifts  
of bread and wine together,  
we thank you that we have received Christ's presence,  
the forgiveness of sins,  
and all other benefits of Christ's passion and resurrection.  
By the power of the Holy Spirit,  
may we embody your love,  
be renewed for your service,  
and be reflections of the risen Lord.  
Amen.*

## Music during Communion

**Hymn 507:** "Praise the Spirit in creation"

verses 1,2, and 6

*Julion*

- 1 Praise the Spirit in creation,  
breath of God, life's origin:  
Spirit, moving on the waters,  
quickenings worlds to life within,  
source of breath to all things breathing,  
lie in whom all lives begin.
- 2 Praise the Spirit, close companion,  
of our inmost thoughts and ways:  
who, in showing us God's wonders,  
is himself the power to gaze;  
and God's will to those who listen,  
by a still small voice conveys.
- 6 Praise, O praise the Holy Spirit,  
praise the Father, praise the Word,  
Source, and Truth, and Inspiration,  
Trinity in deep accord:  
through your voice which speaks within us  
we, your creatures, call you Lord.

**Hymn 60:** “How Great Thou Art” *from the hymnal Life Every Voice and Sing II* *Swedish Folk Melody*

- |   |   |
|---|---|
| <p>1 O Lord, my God, when I in awesome wonder<br/>Consider all the worlds thy hands hath made;<br/>I see the stars, I hear the rolling thunder,<br/>Thy pow'r throughout the universe displayed;<br/><i>Then sings my soul, my Savior God, to thee:<br/>How great thou art, how great Thou art!<br/>Then sings my soul, my Savior God, to thee:<br/>How great thou art, how great Thou art!</i></p> | <p>2 When through the woods and forest glades I wander,<br/>And hear the birds sing sweetly in the trees;<br/>When I look down from lofty mountain grandeur<br/>And hear the brook and feel the gentle breeze;<br/><i>Then sings my soul, my Savior God, to thee:<br/>How great thou art, how great Thou art!<br/>Then sings my soul, my Savior God, to thee:<br/>How great thou art, how great Thou art!</i></p> |
| <p>3 And when I think that God, his Son not sparing,<br/>Sent him to die, I scarce can take it in,<br/>That on the cross, my burden gladly bearing,<br/>He bled and died to take away my sin;<br/><i>Then sings my soul, my Savior God, to thee:<br/>How great thou art, how great Thou art!<br/>Then sings my soul, my Savior God, to thee:<br/>How great thou art, how great Thou art!</i></p>    | <p>4 When Christ shall come with shout of acclamation,<br/>And take me home, what joy shall fill my heart!<br/>Then I shall bow in humble adoration<br/>And there proclaim, "my God, how great thou art!"<br/><i>Then sings my soul, my Savior God, to thee:<br/>How great thou art, how great Thou art!<br/>Then sings my soul, my Savior God, to thee:<br/>How great thou art, how great Thou art!</i></p>      |

*Sung if needed*

*Bridegroom*

**Hymn 513:** “Like the murmur of the dove’s song” *from The Hymnal 1982*

- 1 Like the murmur of the dove's song,  
like the challenge of her flight,  
like the vigor of the wind's rush,  
like the new flame's eager might:  
come, Holy Spirit, come.
  
- 2 To the members of Christ's Body,  
to the branches of the Vine,  
to the Church in faith assembled,  
to her midst as gift and sign:  
come, Holy Spirit, come.
  
- 3 With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, come.

## Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage,  
to love and serve you,  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

## The Blessing

**Closing Hymn 400:** “All creatures of our God and King” verses 1,3,5 and 7

*Lasst uns erfreuen*

- |   |  |
|---|--|
| 1 All creatures of our God and King,<br>lift up your voices, let us sing:<br>alleluia, alleluia!<br>Bright burning sun with golden beams,<br>Pale silver moon that gently gleams,<br>O praise him, O praise him,<br>Alleluia, alleluia, alleluia! | 3 Swift flowing water, pure and clear,<br>make music for your Lord to hear,<br>Alleluia, alleluia!<br>Fire, so intense and fiercely bright,<br>you give to us both warmth and light,<br>O praise him, O praise him,<br>Alleluia, alleluia, alleluia! |
| 5 All you with mercy in your heart,<br>forgiving others, take your part,<br>O sing now: Alleluia!<br>All you that pain and sorrow bear,<br>praise God, and cast on him your care:<br>O praise him, O praise him,<br>Alleluia, alleluia, alleluia! | 7 Let all things their creator bless,<br>and worship him in humbleness,<br>O praise him, Alleluia!<br>Praise God the Father, praise the Son,<br>and praise the Spirit, Three in One:<br>O praise him, O praise him,<br>Alleluia, alleluia, alleluia! |

## The Dismissal

Clergy: Let us go forth in the Name of Christ. Alleluia! Alleluia!

People: *Thanks be to God. Alleluia! Alleluia!*

**Postlude:** Toccata

Johann Pachelbel

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**SERVING AT THIS EUCHARIST:** *Readers:* TBD, Kirsi Chavez, Swedish; Janice Corbett, Spanish and Portuguese; Doug John, (Hawaiian) Pidgin English; Katherine Maas, Latin; Sudie McGahuey, Hausa; Mary Ann Ring, Portuguese; Brooke Roberts, Welsh; the Rev. Sam Sheridan, Hebrew; Ted Sullivan, Italian; Kathryn Tatko, Slovak  
*Intercessor:* TBD  
*Ushers/AV Setup:* TBD  
*Musicians:* The Immanuel Choir, Dr. Jane Tavernier  
*Audio-Visual:* John Bednar, Doug Onley, Sydney Onley  
*Celebrant:* The Rev. Sam Sheridan

# Today's Forum Hour

12 Noon, Live from the Parish Hall



## **SUNDAY MAY 23: 12:00 noon in Zabriskie Parish Hall and on Zoom:**

General (Ret.) Ty Seidule on *Robert E. Lee and Me: A Southerner's Reckoning with the Myth of the Lost Cause*.

Please join us in Zabriskie Parish Hall (or on [Zoom](#) and [YouTube](#)) for a special forum hour presentation with Brigadier General (Retired) Ty Seidule.

General Seidule, a military historian, was Chair and is now Professor Emeritus in the history department at West Point where he taught for two decades. General Seidule is a highly sought after speaker, appearing on Good Morning America, Sunday Morning, and other national programs. His recent book, *Robert E. Lee and Me: A Southerner's Reckoning with the Myth of the Lost Cause*, is a timely, detailed and courageous examination of American history, southern history, and race.

As we attempt to understand our past, his book challenges us to ask fundamental questions about our history and identity. General Seidule has close ties to Immanuel, having been baptized and served as an acolyte at Immanuel. Please join us for this event.