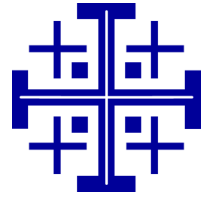




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE ELEVENTH SUNDAY AFTER PENTECOST

August 8, 2021

Holy Eucharist Rite II, 10:30 a.m.

COLLEGE SEND-OFF SUNDAY

To help all prepare before worship, the congregation is asked to take their seats and remain as quiet as possible.

Prelude:

Greeting and Invitation to Intentional Silence

Opening Hymn 390: "Praise to the Lord, the Almighty" *found in The Hymnal 1982* *Lobe den Herren*

- | | |
|--|---|
| <p>1 Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
Join the great throng,
psaltery, organ, and song,
sounding in glad adoration.</p> <p>2 Praise to the Lord;
over all things he gloriously reigneth:
borne as on eagle-wings,
safely his saints he sustaineth.
Hast thou not seen,
how all thou needest hath been,
granted in what he ordaineth?</p> | <p>3 Praise to the Lord,
who doth prosper thy way and defend thee;
surely his goodness and mercy
shall ever attend thee;
ponder anew,
what the Almighty can do,
who with his love doth befriend thee.</p> <p>4 Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath,
come now with praises before him!
Let the amen,
sound from his people again,
gladly forever adore him.</p> |
|--|---|

THE WORD OF GOD

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

p. 355

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie eleison

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: 1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 34:1-8 *Benedicam Dominum*

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!

The Epistle: Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 637: "How firm a foundation, ye saints of the Lord "

found in The Hymnal 1982

Lyons

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?
- 2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.
- 4 "When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.
- 5 "The soul that on Jesus hath leaned for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."

The Holy Gospel: John 6:35, 41-51

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the

Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: Mr. Sameer Augustine

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

The Prayers of the People

After the words "Lord, in your mercy,"
the congregation responds with "*Hear our prayer.*"

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

The Offertory: "Sanctus"

from St. Cecilia's Mass

Charles-François Gounod

Allan Gervacio, tenor

Sanctus Dominus
Deus Sabaoth
Pleni sunt coeli et terra gloria tua.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.
 People: ***And also with you.***
 Celebrant: Lift up your hearts.
 People: ***We lift them to the Lord.***
 Celebrant: Let us give thanks to the Lord our God.
 People: ***It is right to give him thanks and praise.***

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.


For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from **A Mass for Immanuel**)


Jane Tavernier

14



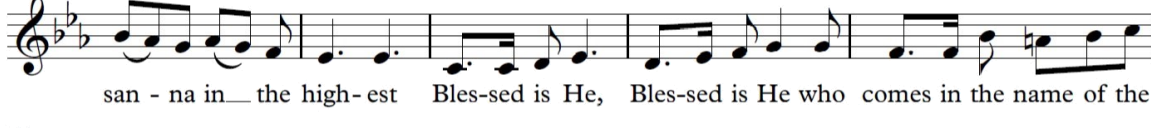
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19




filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24



san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father,

who art in heaven,

hallowed be thy Name,

Thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34



Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world.

57



Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC DURING COMMUNION

The Immanuel Summer Choir

Led by Intercessor: Let us now pray with those joining us from home:

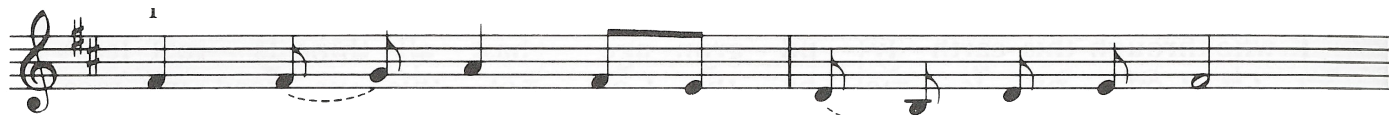
Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness
with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot all now consume these gifts
of bread and wine together,
we thank you that we have received Christ's presence,
the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord. Amen.

Sung, if needed

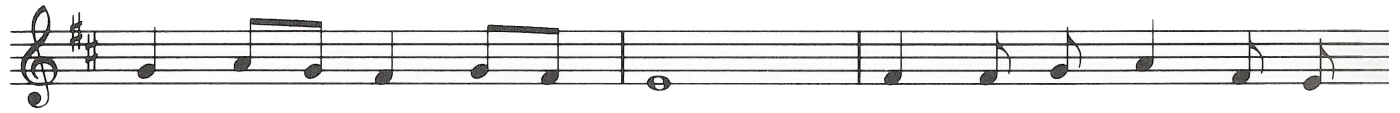
Hymn 711: "Seek ye first, the kingdom of God"

from The Hymnal 1982

Seek Ye First



1 Seek ye — first the king - dom of God
2 Ask, and it shall be giv - en un - to you,

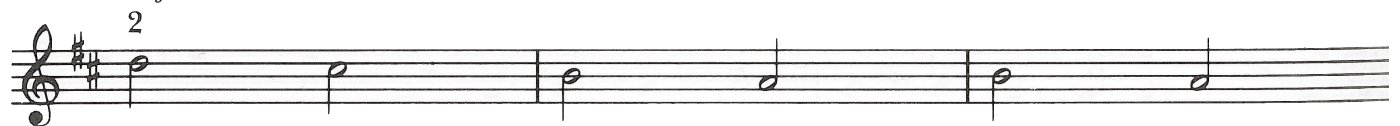


and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

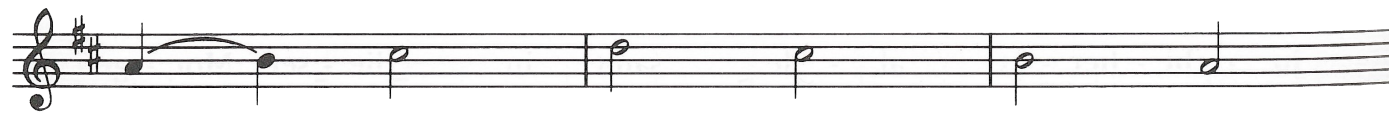


add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



2 Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage,
to love and serve you,
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

The Blessing

The Dismissal

Clergy: Let us go forth in the Name of Christ.
 People: *Thanks be to God.*

Postlude:



*Immanuel joins the City of Alexandria today in the remembrance of **Benjamin Thomas**, a black teenager who was killed by a lynch mob at the corner of South Fairfax and King Streets, on August 8, 1899. We will remember him in our prayers today, as we pray for healing, reconciliation, and hope for all of God's children.*

SERVING AT THIS EUCHARIST:

Readers: TBD, **Intercessor:** TBD

Ushers: Roz Kerns, Tom Kerns

Flower Guild: C. Kerry Kelly Wade

Musicians: Allan Gervacio, The Immanuel Summer Choir,
Daryl Ott, organist ; Denise Freeland, conductor

Audio-Visual: John Bednar, Doug Onley, Sidney Onley

Coffee Hour Host: Sanjiv and Sujatha Augustine

Vestry Greeter and Counter: TBD

Celebrant: The Rev. Sam Sheridan

“Once-a-Month Gardeners” Needed for Zabriskie

If you haven't wandered the grounds of the Zabriskie complex lately, you haven't seen the wonderful new plantings in the backyard just to the left of the deck, or the landscaping off the Fairchild Room patio. As with any garden, these new starts need watering and other support until they are established, a process that takes a few years typically.

We need volunteers **to help water** (one day a week), to give a couple of hours over a weekend once a month to keep nature at bay, and others to declare war on the relentless clutter that finds its way to the church and its grounds.

If you are interested, please contact Tom Kerns (rtkerns4@gmail.com), Chair of the Building and Grounds Committee, and Kevin Kirby (casakirby@gmail.com), Trustee of the Memorial Garden Fund. Any help is greatly appreciated and will be paid back with a satisfaction of a job well done.



Monthly Brown Bag Senior Luncheons Are Back

SENIOR ADULT MINISTRY AND FELLOWSHIP
WEDNESDAY, AUGUST 25th @ 12:15P.M.



Immanuel's Senior Adult Ministry brown bag lunches will resume this month, so bring your lunch to Zabriskie Parish Hall on **Wednesday, August 25** at 12:15pm. Drinks will be provided by Senior Ministry and Fellowship, and our **host Sudie McGahuey** will provide dessert for all.

We will have an opportunity to socialize and then to watch a video from *Goodwin House at Home* on **Rejoining Society with Confidence as the threat of COVID-19 wanes**.

To reserve a spot, please RSVP as soon as possible by calling the Parish Office at 703-370-6555, **then press 9 when you hear the voicemail prompt** or email Karen Besser (Karen.Besser@gmail.com) no later than Sunday, August 22 so that we can ensure enough beverages and dessert for everyone.



IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
August 8, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Kevin Wensing; Corbin, Owen, Madison, and Brighton Hovis; Jane Temoshok, Eloise Payne, Katie Lloyd, Kathy Lloyd, Carol Crossmire, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, and Barbara.

Pray for those who are celebrating birthdays this week: Ann Huntington, Betsy Perkins, Mable Randolph, Sylvia Glassco, John Schnedl, Cole Wirth, Governor Burke, Jennifer Greiner, Teresa Kliczewski, Martha Taggart, Jamie Byron, Brian Chesney, and Jean Raymond.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, and Larry Storm.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Adam Hovis, brother of Scott Hovis; Army First Lieutenant Brian Yang, Navy Captain Corby Ropp, Navy Petty Officer First Class Allen Hillman; and Police Officers George Gonzalez, Scott Dawley, and Brian Pierce, Jr. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

College Send-off Sunday



Today is College Send-off Sunday!

Immediately after the 10:30 a.m. Eucharist — where Sameer Augustine served as guest preacher — join us in the parlor for a special reception to celebrate all of Immanuel’s recent high school graduates.

Announcements

Ingathering for Christmas Families: **NEXT SUNDAY, August 15, 2021** **HELPING KIDS IN HAITI AND ALEXANDRIA**

In addition to collecting and blessing backpacks donated by parishioners who signed-up to sponsor a family, **Immanuel will hold a special collection next Sunday, August 15** to help provide school supplies for kids in need.

Please make checks payable to “Immanuel Church-on-the-Hill” and write “XFAM” on the memo line. The money will go to the Haiti Micah project (50%) and to Community Lodgings (25%) and Human Services in Alexandria. (25%) check off in the black bin on the parish office door.

Thank you.



Family Art Project at Visit to Hillwood Estates

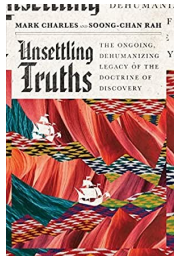
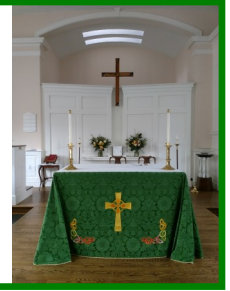


Join the Senior Adult Ministry and Fellowship to visit Hillwood Estates Museum and Garden in Rock Creek Park on **Saturday, August 21**. The garden has a new exhibit called ***Rich Soil***, life size wire sculptures that appear to dance throughout the gardens. We will have an opportunity to enjoy the gardens and see the sculptures, and then participate in a wire art workshop. The workshop is for both adults and children ages 6 and up, so if you have a grandchild, godchild or young neighbor, bring them along. Cost is \$15/senior and \$5/child, which includes individually packed supplies, including step-by-step instructions for completing a project. Each group is seated at a socially-distanced individual table and there are museum educators on hand to help.

There will be a van leaving from the Zabriskie parking lot at 12:45pm, and we will plan to be back around 3:45pm. There will be a \$10 copay to ride in the air-conditioned van. To reserve a ticket and a van seat, please call the parish office or email Karen Besser no later than **tomorrow, Monday, August 9**.

Masks must be worn inside Hillwood buildings at this time. If you don't feel ready to go yet but would like to experience *Rich Soil* from home or get an idea of the exhibit, please go to <https://www.hillwoodmuseum.org/exhibitions/rich-soil> and click on the video interview with the artist, Kristine Mays.

Join us for Holy Eucharist Wednesday at 6:30 p.m. Zabriskie Chapel



SOCIAL JUSTICE BOOK/BIBLE STUDY

After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!



THURSDAY, AUGUST 12: BIBLE STUDY OF ST. PAUL'S LETTER TO THE ROMANS

Our Thursday Bible Study with clergy is studying St. Paul's Letter to the Romans. Martin Luther claimed the Book of Romans was "the purest Gospel" and went on to say "It is well worth a Christian's while not only to memorize it word for word but also to occupy himself with it daily, as though it were the daily bread of the soul. It is impossible to read or to meditate on this letter too much or too well. The more one deals with it, the more precious it becomes and the better it tastes."

Won't you try some 'daily bread for the soul' with us on Thursdays as we read Paul's breathtaking and profound Letter to the Romans? All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](#)).



COMPLINE Service on Fridays: Join us for this **Friday Compline August 13th at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast/* Password: *Will be sent in this week's E-Blast.*

To join the service by phone, dial: 1- (301) 715-8592.



SACRED GROUND DIALOGUE CIRCLE: Seeking Early Expressions of Interest for Autumn 2021

Consider signing up for this intimate and intense 10-session small group dialogue regarding personal identity, racial history and reconciliation, and justice sponsored by the national Episcopal Church and "field tested" by seventeen Immanuelites this past Winter and Spring. Details are available at <https://www.episcopalchurch.org/sacred-ground>. We are planning to offer a new evening Sacred Ground dialogue circle either weekly or biweekly beginning in mid-September. Please contact David Atwood atwooddavid@gmail.com, or Kathryn Jackson Haskin kathryn.jackson41@gmail.com to express interest, and also please indicate if you prefer (a) weekly (mid-September through November) or (b) biweekly (mid-September through mid-January). Thank you

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SUMMER SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
6:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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