



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE ELEVENTH SUNDAY AFTER PENTECOST

August 13, 2023

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Elevation

Filippo Cappoci

Processional Hymn 390: "Praise to the Lord the Almighty"

Lobe den Herren

found in The Hymnal 1982

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

S280: *Gloria*

found in the front of The Hymnal 1982

Robert Powell

The Collect for the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and

killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The Word of the Lord

Response: *Thanks be to God.*

Psalm 85:8-13 *Benedixisti, Domine*

- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Epistle: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord

Response: *Thanks be to God.*

found in The Hymnal 1982

The Holy Gospel: Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ, according to Matthew

Response: *Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

p. 358

The Prayers of the People

Confession of Sin and Absolution

p. 360

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Solo: "Precious Lord, take my hand" text by Thomas A. Dorsey arr. Horace Clarence Boyer

found in the hymnal Wonder, Love and Praise

DARYL OTT, baritone

- 1 Precious Lord, take my hand,
lead me on, let me stand,
I am tired, I am weak, I am worn;
through the storm, through the night,
lead me on to the light,
take my hand, precious Lord, lead me on.
- 2 When my way grows drear,
precious Lord, linger near,
when my life is almost gone;
hear my cry, hear my call,
hold my hand, lest I fall,
take my hand, precious Lord, lead me on.
- 3 When the darkness appears,
and the night draws near,
and the day is past and gone;
at the river I stand,
guide my feet, hold my hand
take my hand, precious Lord, lead me on.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho
san - na in the high - est Bles-sed is He, Bles-sed is He who comes in the name of the
Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Hymn 462: “The Lord will come and not be slow ” *found in The Hymnal 1982*

York

Sung if needed

Hymn 671: “Amazing grace! how sweet the sound”

New Britain

found in The Hymnal 1982

Post Communion Prayer

p. 365

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Closing Hymn 410: “Praise, my soul, the King of heaven ”

found in The Hymnal 1982

Lauda anima

The Dismissal

Clergy: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude: Toccata

George Frideric Handel

SERVING AT THIS EUCHARIST:

Readers: Lanai Bea, Kerry Kelly Wade

Intercessor: Kerry Kelly Wade

Chalice Bearer: Karen Besser

Musician: Dr. Jane Tavernier, organ

Altar Guild: Matt Haskin

Flower Guild: Connie Kurz

Ushers: Brad Ashton, Melinda Ashton

Audio-Visual: Tamika Martin

Celebrant: The Rev. Susan D. Parsons



Come Visit or Join **IMMANUEL'S SOCIAL JUSTICE COMMITTEE**

All are welcome to join, or simply visit, the parish social justice committee meeting the fourth Tuesday of most months, usually via Zoom and sometimes in person. So far we have organized a range of events and sessions on racial history and reconciliation, incarceration, and other topics; partnered with various other churches and synagogues on these activities as well as on voter registration; and provided support to people in prison or coming out of jail or prison as well as educating ourselves and talking to Virginia legislators about the national Episcopal church's positions on solitary confinement. We would love for you to visit us or join us.

Our next meeting will be **Tuesday, August 22nd** from 7:30-9:00 PM — look for log on information in your weekly eBlast email. Please direct any questions or comments to [Kathryn Jackson Haskin](mailto:kathryn.jackson41@gmail.com) at kathryn.jackson41@gmail.com or [David Atwood](mailto:David_Atwood@hotmail.com) at David_Atwood@hotmail.com. Thank you.

Creation Care Tip: Watering Right in Extreme Heat

This summer, our planet has experienced unprecedented heat waves all across the globe. As creation stewards, how can we keep our gardens surviving during these droughts? Are there sustainable watering practices? Turns out, there are. In a recent Washington Post article, Lauren David said best practices include watering around the base of plants (not all over the foliage); watering deeply and without excessive water pressure; watering early in the morning for optimal water absorption; watering with efficient tools such as hand-held nozzles or soaker hoses (ideally, not sprinklers); and adding more mulch around plants to protect the soil from overheating and drying out. There are also important steps to avoid when watering during extreme heat, according to sustainability news source Treehugger. With these helpful watering hints, may your garden grow resilient and thrive!

Click the links below to read more.

<https://www.treehugger.com/dos-and-donts-for-gardening-heatwave-7569760>

https://www.washingtonpost.com/home/2023/08/03/water-efficient-summer-heat-garden/?utm_campaign=wp_the7&utm_medium=email&utm_source=newsletter&wpisrc=nl_the7

COME LISTEN TO EACH OTHER AS CHRISTIANS BURDENED BY THE ISSUES OF VIOLENCE, GUN SAFETY, AND MENTAL ILLNESS

The Rev. Randy Alexander and a handful of parishioners – with widely varied experiences, perspectives, and policy concerns – have been listening to each other regarding these related issues this spring and summer. Mass shootings, less newsworthy but more prevalent violent crime, including gun-related violence, as well as more local issues of violence, and the related issues of mental illness and loneliness, have been on our minds and hearts.

We don't have an "agenda" for a parish conversation, just a sense - as Christian believers - that God calls us out of doing nothing to explore what we as followers of Jesus are called to do in the face of crisis, pain and evil. We don't know what to do, what the role of a church is in the face of this kind of protracted crisis, but we do know that we are to listen when we hear the Lord tugging at our hearts. And we also know that within our parish, perspectives on these issues vary widely, so that as a first step it makes sense to listen to each other and discern what we can learn, as a Christian community called to love and peace, from each other as we try to face, rather than ignore, these complex and difficult issues.

Please join one of two upcoming listening sessions on these issues on either **Wednesday, August 30** (7:30-9:00pm) or **Tuesday, October 3** (7:00-8:30pm) in the Fairchild Room.

For questions, concerns, or further information, please contact David Atwood (David_Atwood@hotmail.com), Sanjiv Augustine (sanjiv.augustine@gmail.com), or Father Randy (ralexander@icoh.net).



IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

August 13, 2023

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: David Atwood, Edith, Natalie Doyle Hennin, Ann and Rollin Huntington, Frances Johnson, Hal Johnson, Joseph, Kenny, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Everett Post, Tony Rogers, Catherine Sinclair, John Smucker, Norma Taliaferro, Betty Wanamaker, and Francine Wargo.

PRAY FOR OUR FRIENDS AND FAMILY: Andrew, Jack Allen, Kathryn Anschutz, Felicia Balzano, Dave and Betsy Fox Berry, Jean Couban, Martha Culleton, Steve Davis, Joseph Fabian, Linda Gill, Betty Harris, Louise Jackson, Peter and Joanne, John, Katja, Tom Kellner, Charlotte Kellogg, Joseph and Elaine Kelly, Winnie Kidd, Marcia MacDonald, Stephen Miller, McQuade Milligan, Candy Morgan, Mary Muniz, Shelby Ochs Owen, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Michael Rathsack, Rebecca, Jim Rehnke, Sue Rehnke, George Rustigian, Jim Sanford, Connie Smith, Fred Vipperman, Mark Vipperman, Rosemary Wensing, and Ryan Willis.

Pray for those who are celebrating birthdays this week: Xiao Lu, James Byron III, Brian Chesney, Jean Raymond, Colin Maltbie, Paul Smyth, Ethan Butcher, Madeline Forrester, Kay Hobson, Bobbie King, Jennifer Jones, Scott McCann, Hilary Shostal, Marty Christino, Mark DeMulder, and William Scharnweber.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson, and Scott.

Those who have died: Victims of the Good Hope Road shooting in Washington, DC: Tymeia Cook, Reginald Gilbert, and Bernard Hodges. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

SUNDAY BIBLE STUDY TODAY: *Listening to the Lessons*

The Rev. Dr. Frank Wade, one of our priest associates and author of two books on the Bible, will lead a discussion of the appointed lessons each Sunday in August. Those interested will meet from **9:45 – 10:30 a.m. in the Oratory**, the small side chapel at Immanuel Chapel.

Announcements

WEEKDAY WORSHIP OPPORTUNITIES

Morning Prayer, Tuesday, August 15th, Zabriskie Chapel

Bible Study “*The Gospel of Matthew: Book of the Messiah*”, Thursday, August 17th @10:30 a.m. online via Zoom. Look for login details in your weekly eBlast email.

Evening Compline, Friday, August 18th, 8:30 p.m., Online via Zoom

Creation Care NEWS Alert: Visit the Creation Care website to view the *new* Clean Energy Tax Credits for Consumers (2023-2032), a benefit of the Inflation Reduction Act. These energy products and upgrades help us “reduce our climate impact and live more humbly and gently on Earth.

<https://www.immanuel-on-the-hill.org/creation-care-ministry.html>

MONTHLY SATURDAY BREAKFAST BIBLE STUDY AUGUST 19th @ 8:00 AM Held Online via Zoom: Join Immanuel’s monthly Saturday morning Breakfast Bible Study on Saturday, August 19th, the THIRD Saturday of the month. We will meet via Zoom (find this bulletin on our website under the “Worship” tab, then click on the link below) beginning at 8 AM. Our theme this year is *Freedom*; this month we will read **Isaiah 42:6–9** “*I have made you a covenant of the people...to free captives who live in darkness...*”using the African Model of Reflection. For more information, please visit [our webpage “Breakfast Bible Study”](#), or contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

[Join Zoom Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 /Passcode: 027913

**NEW EASY WAY TO SIGN UP:
Sign up to Serve in our Sunday Services ONLINE
via Our New SignUp Genius Button**



Would you like to serve as a lay minister? If so, please sign up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via [SignUp Genius](#) for Immanuel by visiting the landing page of our website at www.ICOH.net and clicking on the button above at right.

If you are a first-timer and need training, please contact Agnes at the office on **Wednesdays from 10:30 a.m. - 1:30 p.m.** (ext. #206), or via email at asoos@icoh.net. Finally, if you need training for a particular ministry, please send a request to sparsons@icoh.net or indicate so next to your name on the sheet. Thank you!

Karen Besser and I - in consultation with Susan Kernan - have decided to take a vacation from the Goodwin House lunch for August. This is just a one month vacation and we'll continue our lunches at Goodwin House in September at the same time and same place.

Thanks so much everyone for spreading the word!

Sending blessings for a glorious summer,

Susan+

UPCOMING SENIOR ADULT MINISTRY AND FELLOWSHIP EVENTS

August 22nd, 12:15 p.m. - Brown Bag Lunch, Zabriskie Parish Hall: In 2017 the Washington National Cathedral removed two stained glass windows that honored Robert E. Lee and Stonewall Jackson and began a process of discerning what should replace those windows. In 2021, Kerry James Marshall was commissioned to design, create and install two new racial-justice themed windows and Dr. Elizabeth Alexander agreed to write a poem to be inscribed alongside the windows. The new windows and poem will be unveiled and dedicated on September 23 and Senior Adult Ministry and Fellowship will be taking a van into Washington to see the new windows in the coming months. Meanwhile, join us in the Parish Hall on Tuesday, August 22, at 12:15 to get a bit of history behind the decision to remove and replace windows in the Cathedral and to hear Cathedral Dean Randy Hollerith and Mr. Marshall talk about this project that has been years in the making.

Luncheon will begin at 12:15pm in the parish hall and our program will start around 12:30. Don't forget to bring your own sandwich or salad and Senior Ministry will provide beverages and dessert. There is no cost for this event and no reservation is required.

August 30th: THE FUTURE IS NOW (and some of it is adorable!) JOIN SENIOR ADULT MINISTRY AND FELLOWSHIP on Wednesday, **August 30** to "meet" some technology that is already sharing our world and that we are likely to encounter more frequently in the future. We will start off by going to Mosaic District in Fairfax for a close encounter with an autonomous delivery robot and learn how it works, courtesy of Cartken (the robots' owner) and Eden (the developer of Mosaic). After a Neopolitan pizza lunch at Papatella's, we will go on to the Pohick Branch of the Fairfax Library to see a 3D printer in action, learn how it works, and come away with a 3D souvenir.

Our van will leave Zabriskie parking lot at 11:30am, stopping at Goodwin House-Alexandria. We will plan to return to Zabriskie via Goodwin House, arriving no later than 3:30pm. There will be a \$20 copay to ride in the van and each person will pay for their own lunch in the Mosaic District.

Please RSVP to Karen Besser at Karen.Besser@gmail.com to reserve your seat on the van.



Do you know what to do in the event of a HEALTH EMERGENCY at church?: After calling 911 as a first step, it is very important that parishioners know where the defibrillators are located — in both Zabriskie and Immanuel chapels — and the first aid kits. At Immanuel Chapel, the defibrillator (AED) is located across from the elevator. The first aid kit is in the floral kitchen. At Zabriskie, the AED is located along the small stairwell going from the chapel (near the organ) up to the parish hall. The first aid kit is in the kitchen.

We hope to reschedule the CPR instruction classes that were cancelled due to the COVID-19 lockdown... Stay tuned!

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Tamika Martin (photosbyt@icloud.com) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Kristi Kubista-Hovis..... Senior Warden
 Gerry Anderson Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Amy Thomas Adult Formation and Discipleship
 Brad Ashton..... Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd..... Senior Ministry
 Kristi Kubista-Hovis and Kathy Lloyd..... Children Youth and Family Ministries
 Julie Bruns Pastoral Care
 David Atwood Social Justice
 Taylor Houck..... Communications
 Caroline Bergmark Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark and Taylor Houck Fellowship
 Gabriella Young-Smith Youth Representative (nonvoting member)
 Caroline Bergmark Registrar

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Godly Play, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net



SCAN ME