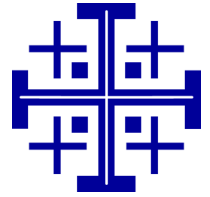




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



THE EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021

## Holy Eucharist Rite II, 10:30 a.m.

*To help all prepare before worship, the congregation is asked to take their seats and remain as quiet as possible.*

**Prelude:** Voluntary

William Boyce

**Greeting and Invitation to Intentional Silence**

**Opening Hymn 686:** "Come, thou fount of every blessing"

*found in* The Hymnal 1982

*Nettleton*

- |  |   |
|--|---|
| <p>1 Come, thou fount of every blessing,<br/>tune my heart to sing thy grace!<br/>Streams of mercy never ceasing,<br/>call for songs of loudest praise.<br/>Teach me some melodious sonnet,<br/>sung by flaming tongues above.<br/>Praise the mount! O fix me on it,<br/>mount of God's unchanging love.</p> | <p>2 Here I find my greatest treasure;<br/>hither by thy help, I've come;<br/>and I hope, by thy good pleasure,<br/>safely to arrive at home.<br/>Jesus sought me when a stranger,<br/>wandering from the fold of God;<br/>he, to rescue me from danger,<br/>interposed his precious blood.</p> |
| <p>3 Oh, to grace how great a debtor<br/>daily I'm constrained to be!<br/>Let thy goodness, like a fetter,<br/>bind my wandering heart to thee;<br/>prone to wander, Lord, I feel it,<br/>prone to leave the God I love;<br/>here's my heart, oh, take and seal it,<br/>seal it for thy courts above.</p>    |   |

## THE WORD OF GOD

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

**Kyrie eleison**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
People: ***And also with you.***  
Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The First Lesson: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord  
Response: ***Thanks be to God.***

## Psalm 23 *Dominus regit me*

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## The Epistle: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord

Response: *Thanks be to God.*

**Sequence Hymn 676:** “There is a balm in Gilead”

*found in* The Hymnal 1982

*Balm in Gilead*

*Refrain:*

There is a balm in Gilead,  
to make the wounded whole,  
there is a balm in Gilead  
to heal the sin-sick soul.

1 Sometimes I feel discouraged,  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again. *Refrain*

2 If you cannot preach like Peter,  
if you cannot pray like Paul,  
you can tell the love of Jesus  
and say, "He died for all." *Refrain*

## The Holy Gospel: Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ, according to Mark  
People: *Glory to you, Lord Christ.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Sam Sheridan

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

## The Prayers of the People

After the words "Lord, hear our prayer."  
the congregation responds with "*Christ, hear our prayer.*"

## Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

### **Welcome and Announcements**

## **THE HOLY COMMUNION**

**The Offertory:** "If with all your hearts"

*from* Elijah

Felix Mendelssohn

**Felicity Amos**, mezzo-soprano

If with all your hearts ye truly seek me,  
Ye shall ever surely find me,  
Thus saith our God.  
Ye shall ever surely find me,  
Thus saith our God.

**Doxology:** Hymn 380 (verse 3)

*found in* The Hymnal 1982

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.  
 People: ***And also with you.***  
 Celebrant: Lift up your hearts.  
 People: ***We lift them to the Lord.***  
 Celebrant: Let us give thanks to the Lord our God.  
 People: ***It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus*** (from **A Mass for Immanuel**)

Jane Tavernier

Sanctus

14  
 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
 filled with your glo-ry, Ho- san - na in\_ the high - est, Ho-san - na Ho- san - na Ho

24  
 san - na in\_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
 Lord\_ Ho- san - na, Ho- san - na, Ho- san - na in\_ the high - est.

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:


***Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory,  
for ever and ever.  
Amen***

## **THE BREAKING OF THE BREAD**

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

34



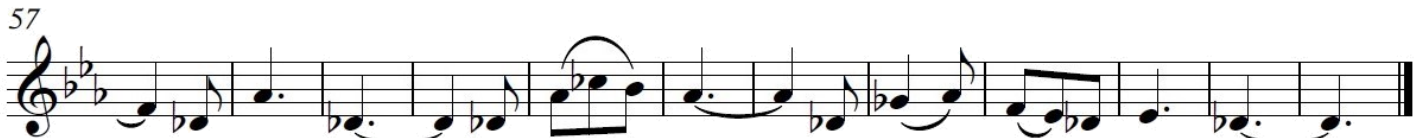
Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world

57



Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Led by Intercessor:** Let us now pray with those joining us from home:

Faithful God,  
in the wonder of your wisdom and love,  
you fed your people in the wilderness  
with the bread of angels  
and you sent Jesus to be the bread of life.  
Though we cannot all now consume these gifts  
of bread and wine together,  
we thank you that we have received Christ's presence,  
the forgiveness of sins,  
and all other benefits of Christ's passion and resurrection.  
By the power of the Holy Spirit,  
may we embody your love,  
be renewed for your service,  
and be reflections of the risen Lord. Amen.

**MUSIC DURING COMMUNION**

**The Immanuel Summer Choir**



- 1 There’s a wideness in God’s mercy  
like the wideness of the sea;  
there’s a kindness in his justice,  
which is more than liberty.  
There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in his blood.
  
- 2 There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.  
There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.
  
- 3 For the love of God is broader  
than the measure of the mind;  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

*Sung, if needed*

Refrain:

*Taste and see.*

*Taste and see the goodness of the Lord.*

*O Taste and see.*

*Taste and see the goodness of the Lord, of the Lord.*

- 1 I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord;  
for He has been so good to me.  
*Refrain*
  
- 2 Glorify the Lord with me.  
Together let us all praise His name.  
I called the Lord and He answered me;  
from all my troubles He set me free.  
*Refrain*
  
- 3 Worship the Lord all you people.  
You'll want for nothing if you ask.  
Taste and see that God is good;  
in Him we need put all our trust.  
*Refrain*

## Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage,  
to love and serve you,  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

## The Blessing

**Closing Hymn 344:** “Lord, dismiss us with thy blessing”      *found in The Hymnal 1982*      *Sicilian Mariners*

- 1 Lord, dismiss us with thy blessing;  
fill our hearts with joy and peace;  
let us each, thy love possessing,  
triumph in redeeming grace:  
O refresh us, O refresh us,  
traveling through this wilderness.
- 2 Thanks we give and adoration  
for thy Gospel's joyful sound:  
may the fruits of thy salvation  
in our hearts and lives abound:  
ever faithful, ever faithful  
to thy truth may we be found;
- 3 so that when thy love shall call us,  
Savior, from the world away,  
fear of death shall not appall us,  
glad thy summons to obey.  
May we ever, may we ever  
reign with thee in endless day.

## The Dismissal

Deacon: Let us go forth in the Name of Christ.  
People: *Thanks be to God.*

**Postlude:** Psalm 19

Benedetto Marcello

**SERVING AT THIS EUCHARIST:**

**Crucifer:** Sydney Onley

**Readers:** Rick Glassco, Sarah Glassco

**Intercessor:** Sydney Onley

**Ushers:** Eileen Monnin-Kirby, Doug Onley

**Flower Guild:** Linda Serabian

**Musicians:** Felicity Amos, The Immanuel Summer Choir, Dr. Jane Tavernier

**Audio-Visual:** John Bednar

**Coffee Hour Host:** Dorothy Kellogg

**Vestry Greeter and Counter:** Brooke Roberts

**Celebrant:** The Rev. J. Randolph Alexander, Jr.

## SIGNUP TO SERVE IN WORSHIP

The most consistent message of Scripture, from the first words of Genesis to the last word of Revelation, is the call to worship God in community. There is something about who we are, says the voice of generations, that has to do with who we all are. Worshiping is so built into who we are that even the word Liturgy means the work of the people. The word *Liturgy* means the work of the people.

As we begin ramping our in-person worship offerings back up, we need many people to sign up to help lead that worship. Readers, Intercessors, Acolytes, Ushers... are just some of the ways to help lead worship. Please look at your calendars and see if there isn't a Sunday you could come participate in (or learn something about) our weekly shared ministry to one another.

Don't be discouraged if you've never served in a lay ministry before, as we're happy to provide training.

Thank you. <https://www.signupgenius.com/go/10c0d4daea928abf4c61-serming>



# Deadline to Register is Tomorrow

## Senior Ministry Event: Day Trip to see *Les Colombes* Wednesday, July 28th, National Washington Cathedral



Immanuel's Senior Ministry and Fellowship invites all senior citizens to join us to take in the beauty of Washington National Cathedral — and a temporary art exhibit in its nave — on July 28.

While it remains closed for general touring, the Cathedral is currently hosting an exhibit called *Les Colombes*, an art installation symbolizing hope and the Holy Spirit. In this exhibit, you can **“walk beneath a cascading column of 2,000 origami doves and watch as the rainbow light from the Cathedral’s stained glass elevates folded paper into something transcendent.”**

On Wednesday, July 28<sup>th</sup>, a van will leave the Zabriskie parking lot at 1:00 p.m., and we plan to be back no later than 4:00 p.m. Tickets to the exhibit are free; however, there is a \$10 copay to ride in the air-conditioned van.

To reserve a spot, please e RSVP as soon as possible by calling the Parish Office at 703-370-6555, then **press 9 when you hear the voicemail prompt** or email Karen Besser no later than tomorrow, **Monday, July 19.**

Masks must be worn inside the Cathedral at this time. If you don't feel ready to go yet but would like to experience *Les Colombes* from home or get an idea of the exhibit, please go to <https://cathedral.org/doves> and click on “Hope Floats: A Night of Storytelling”.

**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**July 18, 2021**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

*Learn more about us at [www.icoh.net](http://www.icoh.net).*

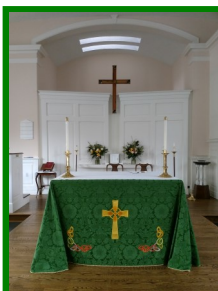
**PASTORAL CARE CORNER: Please remember these parishioners in your prayers:** Jane Temoshok, Eloise Payne, Katie Lloyd, Kathy Lloyd, Carol Crossmire, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, and Lucy.

**Pray for those who are celebrating birthdays this week:** Beauden Bowers, Rich Ellis, Alex Hambrick, Linda Murphy, Will Patton, Ben Dutton, Rachel Knapp, Kitty Montie, Everett Enright, Eleanor Rickenbaker, William Gould, Eloise Payne, Bear Burkhalter, Nancy Reuschel, Win Huffman, Drew Low, Zan Gifford, Suzanne Heckenberg, Will Henry, Edward King, and Biz Van Gelder.

**Please also remember in your prayers** members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Patisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, and Ryan Willis.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

**Those who have recently died:** Mike Walker, Police Detective Greg Ferency, and Officer William Earl Collins, Jr. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



**Join us for Holy Eucharist**  
**Wednesday at 6:30 p.m.**  
**Zabriskie Chapel**



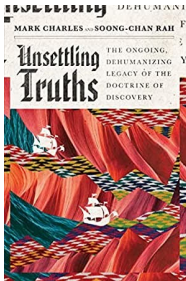
# Announcements

## CHRISTMAS FAMILIES IN AUGUST 2021

### HAITI AND ALEXANDRIA

Help kids in need get ready for school in two countries:

- (1) Select a Family via the Sign-up Board in Zabriskie or Immanuel Chapel** and take the yellow sheet with the family information stapled onto it, or email Dagobert directly at [ds@dsoergel.com](mailto:ds@dsoergel.com) so that we can arrange for you to select a family. Please bring the school supplies to church on or *before Sunday, August 15*.
- (2) Donate money at the special collection Sunday, August 15** (or get a check to the church office anytime prior to that date). Please make checks out to “Immanuel Church-on-the-Hill” and write “XFAM” on the memo line. The money will go to the Haiti Micah project (50%) and to Community Lodgings (25%) and Human Services in Alexandria. (25%)



## SOCIAL JUSTICE BOOK/BIBLE STUDY

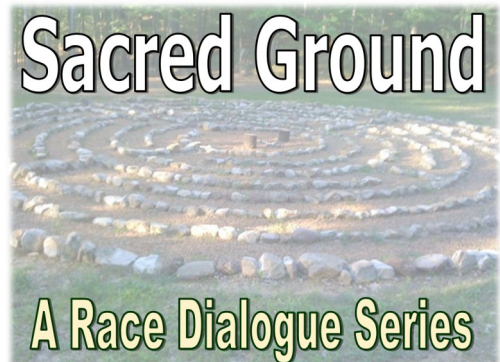
After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

## SACRED GROUND DIALOGUE CIRCLE

### Seeking Early Expressions of Interest for Autumn 2021

Consider signing up for this intimate and intense 10-session small group dialogue regarding personal identity, racial history and reconciliation, and justice sponsored by the national Episcopal Church and “field tested” by seventeen Immanuelites this past Winter and Spring.

Sacred Ground is a film - and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America’s history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. There is a component of at-home reading and film-watching which is fascinating, challenging, informative, and also a significant workload. More details are available at <https://www.episcopalchurch.org/sacred-ground>.



We are planning to offer a new evening Sacred Ground dialogue circle either weekly or biweekly beginning in mid-September. Please contact David Atwood [atwooddavid@gmail.com](mailto:atwooddavid@gmail.com), or Kathryn Jackson Haskin [kathryn.jackson41@gmail.com](mailto:kathryn.jackson41@gmail.com) to express interest, and also please indicate if you prefer (a) weekly (mid-September through November) or (b) biweekly (mid-September through mid-January). **Thank you.**

## THURSDAY, JULY 22: BIBLE STUDY OF ST. PAUL'S LETTER TO THE ROMANS

Our Thursday Bible Study with clergy is studying St. Paul's Letter to the Romans. Martin Luther claimed the Book of Romans was "the purest Gospel" and went on to say "It is well worth a Christian's while not only to memorize it word for word but also to occupy himself with it daily, as though it were the daily bread of the soul. It is impossible to read or to meditate on this letter too much or too well. The more one deals with it, the more precious it becomes and the better it tastes."

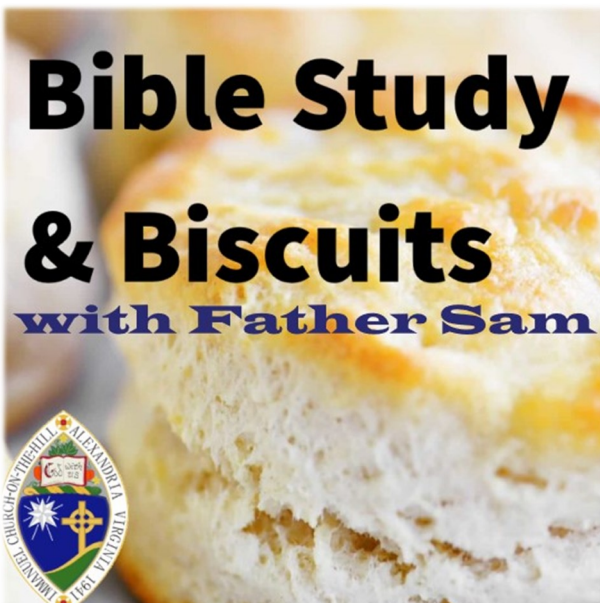
Won't you try some 'daily bread for the soul' with us on Thursdays as we read Paul's breathtaking and profound Letter to the Romans? All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](#)).



**COMPLINE Service on Fridays:** Join us for this **Friday Compline July 23<sup>rd</sup> at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast/* Password: *Will be sent in this week's E-Blast.*

To join the service by phone, dial: 1- (301) 715-8592.

### EYC/ Young Adult: **Bible Study & Biscuits with Father Sam** **THIS SATURDAY, July 24<sup>th</sup> @ 8a.m, The Fairchild Room**



All EYC (Episcopal Youth Community) members and young adults are encouraged to join Father Sam for this summer's formation offering of a true Bible Study over a biscuit breakfast each Saturday at 8am in the Fairchild Room. Join us for a 7-week dive into a totally different way of reading the Bible from the in-order method we are all so accustomed to! Instead of following a single author, character, or narrative arc, we are going to follow a specific set of themes and words. This is Father Sam's preferred way of inquiring what scripture says about... anything! Go find where that thing, that theme, is woven through multiple stories and sections.

RSVP by emailing Father Sam at [ssheridan@icoh.net](mailto:ssheridan@icoh.net)

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) .....	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net) .....	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net) .....	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net) .....	Director of Music
Shawn Rutledge (srutledge@vts.edu) .....	Seminarian
Tom Hewson (thewson@icoh.net) .....	Treasurer
Laura Snow (lsnow@icoh.net) .....	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net) .....	Bookkeeper
Aleta Y. Powell (apowell@icoh.net) .....	Parish Administrator
Gilma Balcarcel .....	Nursery Coordinator
Stuart Dahlinger .....	Sexton

## THE VESTRY

Kathryn Haskin .....	Senior Warden, Co-steward: Social Justice
Martha Shimkin .....	Junior Warden: Administration
Darrell Wilson .....	Junior Warden: Buildings and Grounds
David Atwood .....	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark .....	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman .....	Stewardship and Planned Giving
Kristi Kubista-Hovis .....	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts .....	Communications
Phyllis Sims .....	Fellowship, Senior Ministry
Francine Wargo .....	Worship
Shawn Whitman .....	Pastoral Care
Rachel Wilson .....	Youth Representative (nonvoting member)
Candy Levin .....	Register (nonvoting member)

### SUMMER SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel  
3606 Seminary Road, Alexandria, VA  
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel  
3737 Seminary Road, Alexandria, VA  
6:00p.m. Holy Eucharist Rite II  
Zabriskie Chapel Memorial Garden

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Canon Rosemari G. Sullivan  
The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

#### Parish Office

3606 Seminary Road, Alexandria, VA 22304  
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[www.icoh.net](http://www.icoh.net)

